

1873

41st Annual Report of the Board of World Missions

Reformed Church in America

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THE
FORTY-FIRST ANNUAL REPORT

OF THE

Board of Foreign Missions,

OF THE

REFORMED CHURCH IN AMERICA,

1873.

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THE
FORTY-FIRST ANNUAL REPORT
OF THE
Board of Foreign Missions,
OF THE
REFORMED CHURCH IN AMERICA,
AND
Sixteenth Separate Action,
WITH THE
Treasurer's Tabular and Summary Report of Receipts,
FOR THE YEAR ENDING APRIL 30, 1873.

NEW YORK:
BOARD OF PUBLICATION
OF THE
REFORMED CHURCH IN AMERICA,
34 VESKY STREET, CORNER OF CHURCH.
1873.

REPORT.

The Board of Foreign Missions respectfully presents to the General Synod the following Report of the forty-first year of its existence, and sixteenth year of its separate and independent action:

I. HOME DEPARTMENT.

1. MEMBERS AND OFFICERS OF THE BOARD.

The membership of the Board has continued as it was at the beginning of the year.

The meetings of the Board and Executive Committee have been held regularly, and have been well attended.

2. AGENCIES EMPLOYED.

The returned Missionaries, Rev. J. V. N. Talmage, D.D., of the Amoy Mission, and Rev. W. W. Scudder, D.D., of the Arcot Mission, who reached this country in August last, have visited the Churches as far as possible, and rendered service of the highest value by enlarging the knowledge of our work, and increasing the zeal of the people.

A series of Missionary Conventions were held, between the 1st of September and 1st of January, in all the Eastern Classes except two. The object of these meetings was to convey more particular and definite information respecting the cost and condition of our Missions to the Pastors and representatives of the Churches. That end was attained more completely than ever before, and the confidence of the Church acquired to perhaps a greater extent than during any previous year of our history.

The Church at large cannot be reached by the force at the command of the Board, except by meetings of this kind. Full and particular information can be furnished only to the Pastors and

such representatives of the Churches as can be brought together in Conventions. The Board has seldom more than two persons subject to its directions, who can visit the Churches. They cannot reach more than about one-third of the Churches during the year. Besides, our returned Missionaries must have a period of rest; they return to us from trying labor in a tropical climate for this purpose. If constantly engaged in addressing public assemblies, this purpose is defeated.

A series of Conventions is the only method by which to convey the information that should be generally disseminated. If such meetings can be made the established custom, and regularly appointed, at the most convenient time, in central and accessible localities, the results would be of the most gratifying nature.

This matter is recommended to the attention of the Synod.

Six letters, two from each of the Missions, lithographed in *fac simile*, have been sent during the year to the Sabbath Schools of the Churches contributing to this treasury, and have interested the children in the Foreign Missions of the Church.

The intelligence received from the Missions has been published promptly in the columns of the *Sower and Gospel Field*, and the *Christian Intelligencer*.

Eight hundred Family Missionary Boxes have been distributed during the year, making the whole number sent out thus far three thousand. As the amounts collected in these boxes are sometimes included in the Church or Sabbath School collections, it is not possible to state how much they have yielded; but the sums reported as from this source are sufficient to show it to be a valuable auxiliary.

3. FINANCES.

The receipts of the year have been:—From the Churches, \$41,137 58; Sabbath Schools, \$6,042 46; Individuals, through the Churches, \$11,745 02; Individuals, not through the Churches, \$4,166 92; Miscellaneous Sources, \$7,089 88; Legacies, \$13,767 15; Total, \$83,948 61. Deducting \$2,773 75 of the amount received from Miscellaneous sources, and \$13,767 15 received from Legacies, in all \$16,540 90, we have \$67,407 71 remaining as the offering of the Churches during the year.

At the beginning of the year the notes of the Treasurer, held by the bank, amounted to \$33,500, During the last three months of the year all were paid.

The appropriations for the present year are as follows: To the Amoy Mission, \$13,500; to the Arcot Mission, including the amount pledged by the Classes of Holland, Wisconsin, and Grand River, for the support of Rev. E. J. Heeren, \$31,775; to the Japan Mission, \$7,726; to Home Expenses, including interest on indebtedness, \$6,000, making a total of \$59,001. These appropriations are less than the estimates submitted by the Missions called for. The work of the Missions is still restricted by the want of money. The amounts granted do not provide for any enlargement of the work.

The thirteen thousand dollars appropriated to the Amoy Mission, is the provision we make for the supply of the spiritual wants of three millions of souls, and the thirty-one thousand dollars granted to the Arcot Mission is also for over three millions of men, women and children, while the seven thousand dollars voted for Japan is the improvement we make of the almost unparalleled opportunities presented to us by the Providence of God in that Empire.

In the judgment of the Board, the membership of the Reformed Church is well able to give into this treasury \$75,000 annually, in addition to what may be received from Legacies. And if proper means were used to reach every member, no doubt more than this sum would be gathered in. Our God is calling us, by the enlargement of our work, to a greater and more general liberality. The appropriations were reduced about one year ago; at once our Lord, in a manner that displayed His tender mercy, rebuked our unfaithfulness. Four thousand dollars were taken by us from the allowance granted to the Arcot Mission. All aggressive work, all enlargement, was at once effectually forbidden. Hardly had this become fairly understood by the Churches, when our God, in His matchless loving-kindness, invited us to increase our gifts by leading more than twenty villages, including a thousand souls, to renounce heathenism, avow themselves Christians, and ask us for Christian instruction. The grant to the Japan Mission was reduced by one thousand dollars, and before the message reached the Mission, our God and Saviour poured His Holy Spirit upon a little company of

inquirers at Yokohama, converting their souls, and forming the first Protestant Christian Church in the Empire. Surely, the meaning of these occurrences lies upon their surface. Can we afford to be insensible to these Divine appeals? We cannot believe that the Reformed Church intends to neglect such opportunities. There must have been some misapprehension, some lack of knowledge, some strange illusion, affecting the hearts of the people of God, or, in such circumstances, there would have been given more than enough to meet the wants of this Christian enterprise.

The attention of the Classes has been called to the deficiency in the summer collections, in the hope that this source of embarrassment may be removed. Inasmuch as the work of Foreign Missions includes every department of Christian effort, such as the erection of School-houses, Parsonages, and Churches, the support of Missionaries, Evangelists, Bible Readers, Colporteurs, School Teachers, aid to Churches, Schools, Academies, and Theological Seminaries, and the maintenance of Hospitals and Dispensaries, it seems proper that every Church should make for it at least two collections in each year—one of these as soon as possible after the 1st of May.

The action of the General Synod is solicited upon the appropriations; the amount to be obtained during the year, and the matter of collections during the first five months of the fiscal year.

4 RE-ENFORCEMENTS.

The Rev. E. J. Heeren reached his chosen field in the Arcot Mission on the 18th day of September. Miss S. K. M. Hequembourg embarked at San Francisco on the steamer of the 1st of October, and arrived at Yokohama on the 26th day of the same month, and at once began to assist Miss Kidder in conducting the School for girls in that city.

Each of our Missions needs an addition to the force of Missionaries. The Arcot Mission has lost the services of two of its Missionaries, one of whom must soon return to this country to recruit, leaving five ordained Missionaries and two single ladies to conduct a work that covers a territory larger than the State of New Jersey, and includes the care of over three millions of souls. Sickness has called away permanently one of the brethren of the Amoy Mission, leaving three Missionaries and one single lady to minister to more

than three millions of souls entrusted to our care. The reduction in the appropriation led one of our force in Japan to accept employment under the Government as a teacher; two others were already occupying positions of great responsibility and influence as teachers in the Government's Schools, leaving only two Missionaries and two unmarried ladies to perform evangelistic work.

The statement of these facts, without comment, is sufficient to show the urgent necessity to find and send out additional Missionaries to each of our Missions.

II. SURVEY OF THE MISSIONS.

1. THE AMOY MISSION, CHINA.

(Organized in 1844)

The Mission occupies the cities of Amoy, population 200,000; Chio-bey, population 60,000; Chiang-chiu, population 200,000; and Tong-au, population 60,000. The territory traversed, being about 50 miles long, and from 7 to 14 miles wide, has a population of more than 3,000,000 of souls, including that of the above cities.

The Missionary force consists of—

Missionaries.—Revs. Daniel Rapalje; Leonard W. Kip; and John V. N. Talmage, D.D.; and J. H. Van Doren, at present in this country.

Assistant Missionaries.—Mrs. Helen M. Kip; Miss Helen M. Van Doren; and Mrs. Talmage, at present in this country.

Rev. J. V. N. Talmage, D.D., returned to the United States in August, to recruit his health, impaired by long and arduous services.

Rev. J. H. Van Doren arrived from the field on the 17th of April, we fear never to return to China, as his constitution proves to be not adapted to the climate.

STATISTICAL TABLE OF THE "TAI-HOE," OR CLASSIS OF AMOY.

For the Year 1872.

| CHURCHES. | Members Jan. 1st, 1872. | Received on Confession. | Received on Certificate. | Dis'd to other Churches. | Died. | Excommunicated. | Members Dec. 31st, 1872. | Under Suspension. | Infant Baptisms. | Boys in School. | Girls in School. | Benevolent Contributions. |
|---------------------------------|-------------------------|-------------------------|--------------------------|--------------------------|-------|-----------------|--------------------------|-------------------|------------------|-----------------|------------------|---------------------------|
| First Amoy..... | 104 | 5 | 1 | 6 | | | 104 | 5 | 10 | 15 | 6 | |
| Second "..... | *117 | 8 | | 1 | 1 | 1 | 122 | 5 | 6 | 30 | 20 | |
| Chieh-be ¹ | 101 | 14 | 7 | 32 | 2 | 1 | 87 | 3 | 3 | 11 | | |
| O-kang ² | 39 | | | 1 | | | 38 | 3 | 1 | 8 | | |
| Hong-san ³ | 60 | 8 | 1 | | 1 | | 68 | | 2 | 25 | | |
| Tong-An..... | 33 | 8 | 2 | | | | 43 | 1 | 4 | 12 | | |
| Chiang-chiu ⁴ | 30 | 7 | 31 | | 2 | | 66 | | | | | |
| Total under Am. Ref. Mission | 484 | 50 | 42 | 39 | 7 | 2 | 528 | 17 | 26 | 101 | 26 | |
| Ma-peng ⁵ | 137 | 16 | 3 | 2 | 5 | 5 | 44 | 24 | 27 | | | |
| Liong-bun-si ⁶ | 41 | 8 | | | 2 | 1 | 46 | 5 | | | | |
| Peh-chui-ia ⁷ | 69 | 5 | 2 | 7 | | | 69 | | 9 | | | |
| Khi-boe..... | 96 | 1 | 2 | 55 | | 4 | 40 | 10 | 12 | | | |
| E-mung-kang..... | 38 | | | 6 | 2 | | 30 | 3 | 2 | | | |
| Kio-lai..... | | 13 | 52 | | | | 65 | 1 | 9 | | | |
| An-hai ⁸ | 90 | 20 | | 2 | 2 | | 106 | 13 | 10 | | | |
| Total under E. P. Mission.. | *471 | 63 | 59 | 72 | 11 | 10 | 500 | 56 | 69 | | | |
| Total under Tai-hoe..... | 955 | 113 | 101 | 111 | 18 | 12 | 1028 | 73 | 95 | | | |

* Revised List.

¹ Including Station at *Au-lian*.² Composed of Congregations at *Kang-thau* and *O-pi*.³ Composed of Congregations at *Te-sou* and *Ang tung-thau*.⁴ Including Stations at *Chha-thau-po* and *Toa-o*.⁵ Including Stations at *Khoe-tang*, *Kang-khau*, *Iu-be-kio*, *Tin-hai* and *Peh-chioh*.⁶ Including Station at *E-so*.⁷ Including Stations at *Koa-jim* and *Phu-kiong*.⁸ Including Stations at *Ching-chew* and *Koa-kio*.

Rev. D. Rapalje reports on behalf of the Mission :

Dr. Talmage and family left Amoy April 8th for the United States.

Mr. Van Doren was absent about 3 months (Aug. 28th—Nov. 30th), on a health trip. His health improved while he was away, but the improvement was only temporary, and he has since been compelled to leave for the United States.

The candidate *Tiong Iu-li* was ordained to the ministry, and installed over the *Chioh-be* Church on the 13th of last February ; since that time he has been actively engaged in pastoral duties. His salary is \$10 per month and a house. His people pay half the salary ; the Mission pays the other half, and furnishes the house. It is understood that the people are to do more each year, and thus gradually relieve the Mission. As there is now a native Pastor at *Chioh-be*, we do not visit the place as often as we formerly did. It is desirable that the native Churches should learn to take care of themselves as soon as possible. The tendency is to lean too much on the Missionary, and so, while visiting *Chioh-be* occasionally to confer with the Pastor, and encourage him and his people, we feel that most of our time should now be given to the regions beyond. The *Chioh-be* people have kept up preaching at their out station, *Au-liau*, and also at another place called *Hai-teng*. At the former place they have purchased a small building, to be used as a Chapel. Several members of the *Chioh-be* Church are from that neighborhood. It is six or eight miles from *Chioh-be*.

Tiong Iu-li is the fourth native Pastor that has been ordained in connection with our Mission. Mr. Lo, former Pastor of the 1st Church of Amoy, died in 1870. His successor, Mr. Chhoa, and also Mr. Iap, of the 2d Church, continue to be usefully employed in their respective charges at Amoy.

At the Spring Meeting of Classis our Assistants, *Li Chhah-lai* and *Ti Leng* (along with two others connected with the English Presbyterian Mission), were licensed to preach the gospel. They have both proved themselves good students and efficient helpers. I am sorry to say that they do not enjoy good health ; at one time during the year *Ti Leng* was so ill with lung disease that his life was despaired of. Though much better now, he is still unable to preach. *Li Chhah-lai* has had charge of the *Te-soa* and *Ang-tung-thau* stations. He may soon be transferred to *Tong An*, where

the people are willing to pay something for his support. Nothing is done for his support by the people where he now is, although they have recently expressed a willingness to pay a part of his salary, if by this means they can induce us to let him remain with them.

Including the two licentiates, we had eleven native assistants working with us during the year. Our English Presbyterian brethren had just double that number. With our reduced Missionary force, our supply of helpers is altogether too small for meeting the demands of the work. At the same time we feel that *quality* is more important than quantity, and accordingly, at the close of the year, we dismissed one of our assistants whom we could no longer trust, and who, we had reason to believe, preached too much from the stand-point of heathen morality, and too little from that of the Gospel. But we are in great need of more helpers of the right sort, and we wish to feel that our Church at home is ready to furnish the means for the support of such men as fast as they appear.

Of our students in Theology, seven in number, one was engaged during the year in teaching a Parochial School. The School flourished under his care, and he himself was benefited while he taught others. This year he takes up his Theological studies again. Most of the instruction in the Theological School was given by Mr. Kip, the principal studies being the Exposition of Scripture and the Preparation of Analysis of Sermons. All of the students assist occasionally in preaching at the neighboring out-stations.

Seven Parochial Schools were in operation during the year; two at Amoy and five at various out-stations. All except one were in charge of Christian teachers. For that school a suitable Christian teacher could not be obtained, but the Preacher at the station (Tong An) superintended the school, and the heathen teacher in charge willingly carried out our views. The two schools at Amoy and the one at Chioh-be were supported by the Mission; the remaining ones in part by the Mission and in part by the Churches with which they are connected. The principal textbook in all these schools is the Bible, and our aim is to teach the children how to read it. The parents are backward in sending their children to school. Poverty is, usually, the excuse given for not sending them. It cannot be denied that many of our people are

very poor, but if they appreciated as they ought the advantages of a Christian education for their children, they would be willing to exert themselves more, and exercise more self-denial to secure so desirable an end.

The girls' school continues to prosper under the care of the ladies of the Mission. As the building in which it is held is in the immediate neighborhood of the 2d Church, the school is reported as in connection with that Church, although some of the pupils come from other congregations. Of the twenty pupils, eight were boarders. The course of study last year differed little from that of the previous year. Their own written language is so difficult that the pupils must necessarily spend much of their time on this one subject, even when they aim at nothing more than to know how to read the New Testament. The Chinese are slow to acknowledge the force of arguments in favor of the education of their girls. This is true to a great extent even among the native Christians, and hence the importance of maintaining such a school among them that its influence for good may be seen and felt. The Mission assists in the support of some of the pupils, although the majority of them are supported by their parents. We trust that the time is not far distant when all the expenses of such institutions will be furnished by the people themselves.

Mr. Kip wrote you in January of his visit to the city of *Peng-ho*. We greatly wish to do more for the evangelization of that inviting region. Will the Church at home authorize us to go forward, or must we withdraw, and invite our brethren of the other Missions to enter the open door?

2. THE ARCOT MISSION.

(Organized in 1854.)

The Mission occupies

The North Arcot District.—Area, 5,017 square miles; population, 1,787,134.

The South Arcot District.—Area, 4,076 square miles; population, 1,261,846.

The force engaged consists of

Missionaries.—Revs. Ezekiel C. Scudder, M.D., *Arnee*; Jared W. Scudder, M.D., *Chittoor*; J. Chamberlain, M.D., *Mudnapilly*; John Scudder, M.D., *Arcot*; E. J. Heeren, *Vellore*; and Silas D. Scudder, M.D., at present in Europe.

Assistant Missionaries.—The wives of the brethren mentioned above, with Miss Martha J. Mandeville and Miss Josephine Chapin.

Native Pastors.—Revs. Andrew Sawyer and Zechariah John.

Native Helpers.—Catechists, 26; Assistant Catechists, 4; Bible Readers, 25; Schoolmasters, 21; Schoolmistresses, 12; Colporteurs, 22; Total, 111.

During the year the Rev. W. W. Scudder, D.D., left the Mission for this country, and in December resigned his commission as a Missionary of the Board. Rev. S. D. Scudder, M.D., being very much reduced in health, also left India for the United States, but by medical advice has been detained in Europe for the present.

FOREIGN MISSIONS.

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STATISTICAL TABLE.

| CHURCHES. | Out- Stations. | Communicants in 1871. | | Communicants in 1872. | | Baptized Adults not Communicants. | Baptized Children. | Catechumens. | Children of Catechu- mens. | Suspended. | Scholars in Vernacular Schools. | Total in Congregations, 1871. | Total in Congregations, 1872. | Contributions. | | |
|-------------------|-------------------|-----------------------|-----|-----------------------|-----|--------------------------------------|--------------------|--------------|-------------------------------|------------|------------------------------------|----------------------------------|----------------------------------|----------------|----|----|
| | | | | | | | | | | | | | | R. | A. | P. |
| Arcot | 5 | 63 | 68 | 31 | 74 | 62 | 63 | 2 | 101 | 293 | 300 | 626 | 12 | 0 | | |
| Arnee | 4 | 52 | 54 | 9 | 57 | 8 | ... | 1 | 34 | 245 | 129 | 341 | 6 | 0 | | |
| Aliandal | .. | 29 | 20 | .. | 28 | 1 | ... | .. | ... | 73 | 49 | 11 | 0 | 5 | | |
| Chittoor | 8 | 65 | 81 | 11 | 72 | 6 | 4 | 1 | 151 | 380 | 458 | 305 | 9 | 7 | | |
| Coonoor | 1 | 76 | 67 | 41 | 77 | 6 | .. | 4 | ... | 207 | 195 | 77 | 0 | 8½ | | |
| Gnanodayam .. | 1 | 51 | 52 | .. | ... | 1 | ... | .. | 15 | 164 | 116 | 36 | 5 | 0 | | |
| Kattupadi | 13 | 16 | 5 | 20 | 5 | 6 | .. | 16 | 52 | 52 | 14 | 1 | 11 | | | |
| Kundipatoor | 17 | 25 | 4 | 13 | 3 | 5 | .. | 25 | 52 | 50 | 22 | 10 | 6 | | | |
| Maritambadi | 17 | 14 | 5 | 19 | ... | 3 | 20 | 37 | 42 | 13 | 1 | 0 | | | | |
| Modaiyur | 10 | 4 | .. | 10 | 7 | ... | 7 | 32 | 21 | 8 | 8 | 0 | | | | |
| Mudnapilly | 20 | 22 | 37 | 15 | 34 | 13 | 8 | 70 | 95 | 842 | 381 | 14 | 1 | | | |
| Orattur | 7 | 29 | 73 | 7 | 85 | 23 | 25 | 2 | 49 | 134 | 317 | 50 | 8 | 4 | | |
| Palmanair | 1 | 16 | 14 | 9 | 22 | 5 | 4 | 1 | 7 | 53 | 55 | 20 | 4 | 0 | | |
| Satambadi | 2 | 24 | 40 | .. | ... | 20 | ... | 1 | 12 | 52 | 76 | 28 | 15 | 0 | | |
| Sekadu | .. | 22 | 28 | .. | 30 | 1 | 1 | .. | 10 | 63 | 60 | 24 | 1 | 6 | | |
| Vellambi | .. | 37 | 36 | .. | ... | ... | ... | 13 | 78 | 81 | 10 | 11 | 9 | | | |
| Vellore | 5 | 106 | 109 | 54 | 131 | 49 | 60 | .. | 143 | 468 | 403 | 486 | 6 | 6 | | |
| Total | 54 | 712 | 738 | 191 | 672 | 210 | 176 | 15 | 673 | 2478 | 3246 | 2485 | 13 | 0½ | | |

A Rupee is about 50 cents, Gold.

The *Arcot Seminary* for boys is at Vellore, and has 46 pupils. The *Girls' Seminary* is at Chittoor, and has 48 pupils. The *Preparandi Class* is taught at Arcot, and has 24 pupils.

NOTE.—The Statistical Table not being received from the Mission, the above has been compiled from the Station Reports as far as received, and from the Report of the Classis of Arcot to the Synod of New York, but as these are made up at different times, a compilation can be only generally correct.

REPORT ON

TOURING.

As the Annual Report of the Mission has not been received, no account can be given of the tours or the preaching in the settlements near the stations and out-stations. The station Reports, however, indicate that while the touring, on account of the decrease in the force of Missionaries, by the return of Revs. W. W. and S. D. Scudder, and the reduction in the appropriation, has not been as extensive as in former years; yet many of the out-lying communities have been visited. It is probable that the Gospel has been preached during the year to about 200,000 souls by means of the touring and the evangelistic work around the stations.

STATE OF THE CHURCHES.

ARCOT.

Rev. John Scudder, M.D., *Missionary*; Mrs. Scudder, *Assistant Missionary*; P. Souri, Jacob Raji, Joseph Paul, *Catechists*; John Peter, Abraham Muni, *Assistant Catechists*; Gnanamanikam, Elias Isaiah, *Readers*; Yesadian, *Schoolmaster*; Martha, Gnanam, *Schoolmistresses*.

Rev. John Scudder reports:

The number of communicants reported last year was 63. 26 persons have been added to the list during the past year, of whom 14 were received from other Churches, and 13 were admitted on confession of their faith. 19 have been dismissed to unite with other congregations, and 2 have been suspended, so that our present number is 68, being 5 more than last year. 12 adults and 4 children have received baptism. 2 infants have been removed by death.

The usual Sabbath services have been held in the Church; also weekly prayer-meetings have been maintained at the homes of the Christians. The women's meeting for prayer has been continued, as in the past, and conducted by Mrs. Scudder.

The attendance on Divine services has been good, and I trust that many of the congregation are growing in grace; there has been a greater spirit of harmony and peace among them than I have seen for some years past. The contributions for benevolent purposes of this Church, together with the congregations of the out-stations, amounted to Rs. 182-12-0. This sum does not include.

what was given by the Missionary. The whole congregation is catechized every Sabbath after morning service.

Out-Stations.—The work at Avereikkal and Manimuttu has not been encouraging; the people seem to think that Christianity should be the means of improving their temporal rather than their eternal condition. I fear we shall have to abandon both these places.

At the other out-stations we find more reason for encouragement, though our faith is sometimes tried by the conduct of the people. Those in Erantangal have expressed a desire to be baptized and admitted into the Church, but it has been deemed best to keep them on trial a little longer.

The helper who was at Kumalantangal was dismissed for immorality. His example and teaching were such that we could not expect the people to make much progress in the Christian graces, but since they have had better instruction we see signs of improvement.

The Catechist at Yegamoor is one of our former medical students; in addition to his usual duties, which he has discharged faithfully, he has treated medically all who have applied to him. The number of patients has been about 200.

Vernacular Schools.—There have been more than 80 scholars in connection with the school at this station during the year; at present the number is 30; of these 12 are girls. Much of the falling off was owing to the Catholic priest, who compelled the Romanists to take their children out of the school. The teacher has been faithful to his duties, and the children have made commendable progress in their lessons. The scholars are examined weekly by Mrs. Scudder.

The schools at the out-stations, with one exception, are very small, and not very satisfactory. At Yegamoor the teacher is the Catechist's wife; she has taken great interest in her work, and has gathered a school of 17 boys and 5 girls. Some of the scholars have made remarkable progress in their studies.

Evangelistic Work.—Street preaching at this and the out-stations has been carried on during the year with the following results:

| | Addresses. | Audiences. | Books Distributed. |
|------------------|------------|------------|-----------------------|
| Arcot | 409 | 12,899 | 60 |
| Erantangal | 274 | 3,154 | 108 |
| Manimuttu | 201 | 4,014 | 32 |
| Yegamoor | 66 | 1,460 | 21 |

I exceedingly regret to say that I have been unable to do any touring beyond visiting the congregations in connection with this and the Vellore stations.

The absence of the Rev. S. D. Scudder, M.D., who was compelled to go home at the beginning of the year, has thrown the Dispensary and Hospital on my hands; the care of these has demanded a great deal of my time. With the work of three men resting on me, I have found it impossible, thus far, to do more than look after those things which urgently required the Missionary's supervision. The demands of the work are great, but the laborers are few. God grant that more laborers may soon be sent to meet these demands, and to encourage our hearts.

ARNEE.

Rev. E. C. Scudder, M.D., *Missionary*; Mrs. Scudder, *Assistant Missionary*; Paul Bailey, V. Thomas, — Simon, — Daniel, A. Isaac, — Gnanaparanum, *Catechists*; E. Joshua, N. Solomon, A. Anthony, — Nidian, *Assistant Catechists*; Jacob Babu, Subban David, — Solomon, David Ponnau, Christian Daniel, — Prakasam, David Javoo, A. Solomon, *Readers*; — Francis, — Benjamin, K. Zechariah, Souri Muttu, Deva Saggayam, — Peter, *Male Teachers*; Eliza Thomas, Elizabeth Francis, Mary Anthony, Mary Brown, — Antonial, Ammini, *Female Teachers*.

Rev. E. C. Scudder reports:

In reviewing the statistics of the field for the year 1872, it will be found that there has been a falling off of numbers in several of the congregations. In some of them this was anticipated. They have proved most unsatisfactory from their very origin. The people composing them have been mainly influenced by worldly considerations, and failing to realize their hopes, have slidden back into their old ways. Their departure scarcely occasions regret, for while neglecting the privileges and instructions afforded them, their example upon their heathen neighbors has been anything but bene-

ficial. Among these may be included the congregations of Modaiyur, Parasur, and Tatchambadi. So unsatisfactory has been the condition of the latter, that the Mission has resolved to abandon the place. It will not in future appear in the list of points occupied by us.

The losses in the other and stronger congregations, such as Allindal and Orattur, are due mainly to two causes, viz : to removals, and to the efforts of the Roman Catholics. The latter have been especially active during the year, throughout the entire district. Places long since abandoned have been re-occupied; churches and chapels have been either rebuilt or newly erected; false representations of many kinds have been made; false reports have been assiduously circulated, and inducements in the shape of material aid have been held out to the people. A few of the weaker ones, some of whom were formerly Roman Catholics, have yielded to the solicitations and pressure brought to bear upon them, and taken their departure from us. Others, who were never right at heart, have returned to their idols. Still these secessions have not affected the real strength of the congregations, and I am happy to report that the majority of them are in a hopefully vigorous and healthful state.

While there have been losses, it will also be observed that these have been considerably more than counterbalanced by the additions; leaving a total gain of 43 persons for the year. Three new names, constituting three new centers of influence, have been added to the list of our Christian villages. What may be the result of these recent accessions it is useless to conjecture, but coming as they do from a region where the Gospel has been long and faithfully preached, and where they are within the reach and influence of already existing Christian villages, there is every reason to hope for permanency and growth. One of the three, composed of Shanars, affords especial encouragement, both in the intelligence of the people, and in the fact that the women are most favorably disposed, and quite as ready and anxious to become Christians as the men. On my first visit to the village they were as strongly represented as the men, and took an interested part in all the proceedings. This is, to say the least, unusual, and as our Catechist in that region believes, most hopeful and indicative of good.

It is pleasing to know that a spirit of inquiry prevails among many of the villages in the southern part of the district. The people seem ready for a change of some kind, and are favorably disposed towards Christianity, acknowledging its claims and confessing to its truths. It was only a few months since that a large village in that region expressed itself ready for Christian instruction. The people gave us their names in writing, but, before arrangements for occupancy were matured, an unprincipled Catechist of another body succeeded, by false assertions and promises, in diverting the minds of the people, and in snatching from us a village that had been brought under Christian influence by the united labors of ourselves and our native agents.

There is still another village in the southern part of this field, which has been occupied by a native helper for upwards of a year. Being doubtful whether it would ever afford sufficient encouragement to continue his services there, I have thus far refrained from reporting it. Eight families presented themselves in the outset, with a request for Christian instruction. I visited the place, and found that worldly motives entered largely into their petition; still not feeling warranted in entirely disregarding it, I placed a native helper in the village to labor among its people, and in the surrounding regions. He has followed up his instructions faithfully and persistently. Four heads of families still adhere to their determination to be Christians, and I hope good may result from this feeble beginning.

In looking at the whole field, the results that have been attained, and the spirit that is prevalent, I think there is reason for encouragement. Such a work as ours must have its drawbacks. Days of sorrow and depression will occasionally intrude themselves, but there is no questioning the statement that Christianity is on the advance, and that the work of the Lord is prospering in the land. May our great Leader ever go before us, and give us the grace needed to prosecute His work with faith, earnestness and success.

My tours during the year have been mainly in connection with the visitation of the Christian villages under my charge. These are so far distant, and consume so much time and strength in reaching them, that I find very little opportunity to branch off into other parts of the district. I have therefore used them as centers for

laboring in heathen territory round about. This, as a matter of course, restricts my labors, causing me to repeatedly revisit certain portions of my field, to the neglect of others, which are equally important, and perhaps more encouraging. I cannot but regret this. The only remedy is to place a man in the region of Orattur, where our work is rapidly enlarging, and where the interests of the work imperatively demand his services. It is not within the range of possibility to work efficiently a point fifty miles distant from your center; neither is it possible to bestow much labor on the center when you must also look after the distant circumference.

Besides the tours that I have taken in this way, two tours have been made by the native helpers of Arnee alone, in which they were absent eighteen days, and preached in ninety-seven places. One of these tours embraced the large yearly festival at Trinomaly, which continues for about ten days, and which gave them large facilities for reaching people from many and distant places.

The following are the statistics of the station and out-station preaching for the year :

Villages visited, 1,074; places preached in 2,121; number in audiences, 63,245; books distributed, 974.

CHITTOOR.

Rev. Jared W. Scudder, M.D., *Missionary*; Mrs. Scudder, *Assistant Missionary*; M. J. Israel, V. A. Isaac, Isaac Henry, M. Shadrach, *Catechists*; John Abraham, *Assistant Catechist*; Isaac Lazar, T. Shadrach, Z. Bashyam, J. Sawyer, S. Treadwell, *Readers*; Massillamani, Varead, *Schoolmasters*; Elizabeth Abraham, *Schoolmistress*; Alexander Muttan, *Colporteur*; Gnanapitam, *Female Bible Reader*.

Rev. Dr. J. W. Scudder reports :

During 1872, I received into this Church twenty-eight persons, twenty of them on confession of their faith, and eight by certificate. Three communicants died, and nine were dismissed to other Churches. The number of members at the close of the year was eighty-one, showing an increase of sixteen during the twelvemonth. Baptism was administered to one heathen adult, and to seven infants, children of Christian parents. Six marriages were solemnized. Eighteen of those received on confession were members of the Female Seminary. Attendance on Divine service has been

regular. Four weekly prayer-meetings have been held throughout the year; one, conducted by Mrs. Scudder, has been for the women of the congregation.

The contributions of the congregations have amounted to Rupees 305-6-7. This is a falling of Rupees 81 from the amount contributed during the previous year, and is due almost entirely to the absence of our wealthy member.

Touring and Evangelistic Work.—With two native assistants I began district-preaching in August, and kept at it, with little intermission, until the end of the year. The time actually spent by me in the district was 125 days. Unprecedented rains rendered the work difficult and unpleasant; yet, though much hindered, we succeeded in reaching 422 villages, and preached 960 times, in 570 different places, to 20,242 heathen, of whom nearly 7,000 were females. In addition to the above, my native helpers have made several short tours, in which they visited 121 villages, preaching 490 times, in 245 places, to 10,997 heathen, of whom 4,581 were females.

Daily preaching to the heathen in the vicinity of Chittoor and its out-stations has also been systematically maintained throughout the year. All the villages within three or four miles of each center were visited, and many of them repeatedly. The statistics of this work are as follows :

| | Addresses. | Audiences. | Books given. | Sold. |
|-----------------|------------|------------|--------------|-------|
| Chittoor..... | 550 | 36,393 | 239 | 81 |
| Basapalli..... | 110 | 1,333 | 25 | . |
| Bomma Samudram | 229 | 8,822 | 104 | 102 |
| Kottapalli..... | 225 | 3,258 | 68 | 144 |
| Timsampalli.... | 212 | 4,354 | 36 | .. |
| Total.... | 1,326 | 54,160 | 472 | 327 |

From these accounts of district and station preaching, it appears that during the year 2,776 addresses were made to 85,400 heathens.

A weekly gathering of paupers on the Mission premises, numbering about 150, has also been preached to throughout the year.

Out-Stations.—I reported six out-stations at the close of 1871 viz: Bommai Samoudram, Kottapalli, Basapalli, Narakkal Ramapuram, and Yellapalli. The last has been stricken from the list, as

it has been found that the motives of the people in joining us were purely mercenary. During the year, a number of families, in three new villages, placed themselves under Christian instruction. The names of these villages are, Marakkalkuppan, Kottapalli Ramapuram, and Kishnapuram. These are but recent additions, comprising a small number of adherents, and are visited occasionally from neighboring out-stations. At all the out-stations we have 66 families of adherents, comprising 275 souls.

The four older stations have been occupied by native helpers, and visited by the Missionary as his other duties permitted. The total loss of adherents during the year, at these out-stations has been fifty-eight and the gain one hundred and eighteen, so that we count sixty more souls than at the close of 1871.

The difficulties connected with working these out-stations are great, the people are ignorant, fickle, and easily offended; being miserably poor, many of them cannot afford to send their children even to a free school. Powerful heathen neighbors of the higher castes oppress and persecute them to the extent of their ability, while, at the same time, they hold out strong inducements to apostasy. The scarcity of efficient native helpers is also a serious drawback. Hence, we must expect to have fluctuations in the number and character of our village congregations. Our hope is that, by patient labor, we shall in time see firm and flourishing Churches established in many of these localities. I will only add, in this connection, that families in several new villages are talking of coming over to us before long.

Parochial Schools.—Seven parochial schools have been in operation during the year, three in Chittoor and four in out-stations, of the latter I have but little to say; the children owing to the extreme poverty of their parents, do not attend very regularly. Still, they are gradually learning the elements. Of the three schools in Chittoor, one numbering 36 boys, under schoolmaster Vareed, and another, numbering 17 girls and 4 boys, under schoolmistress Elizabeth, have been well conducted. They have been examined once a week by Mrs. Scudder, who authorizes me to say that the faithfulness of the teachers, and the advancement of the scholars, are worthy of much commendation. The third school, consisting of nine boys and three girls is taught tolerably well by a superannuated Catechist.

COONOOR.

Rev. Zechariah John, *Native Pastor*.

Samson Samuel, *Reader*.

Rev. Z. John reports :

In the year 1871, there were sixty communicants. One was received on certificate during 1872, four died, and one was dismissed by letter, leaving the number at present fifty-six.

The Sabbath services and weekly prayer-meetings have been conducted regularly, except during the rainy season, when the Wednesday meetings were interrupted.

Seven persons of the congregation have died during the year. Four of these, who were communicants, had been connected with the Church from its origin, and were held in high esteem. They were faithful servants of their Redeemer throughout their lifetime and in death shone as His disciples. Not only did they manifest faith and hope, but they also united with others in singing songs of praise to the Lord, and thus fell peacefully asleep in Jesus.

With the exception of a single family, I trust that all the congregation have conducted themselves in a manner becoming to Christians.

Grain has been distributed weekly to the beggars who attend the Church services. Two hundred and eight rupees, contributed by ladies and gentlemen residing in the vicinity, have been expended for this purpose.

Kotagiri, out-station, Johnston, Catechist. The majority of the congregation are walking as Christians. Three persons have been excluded from the congregation on account of very disgraceful conduct.

GNANODIAM.

Rev. Andrew Sawyer, *Native Pastor*; Samuel Sawyer, *Catechist*; Souriappan, *Reader*; Christian David, J. David, K. Zechariah, *Teachers*; Arulappen, Sourimuttu, *Bible Colporteurs*.

Rev. Andrew Sawyer reports :

Besides the Sabbath services, daily prayers, morning and evening, with instruction in the catechism, have been maintained. Prayer meetings are also held in the houses of the people. The miracles of Christ have been the subject of special study. The School children have been examined every week.

In company with the Catechist, Readers, and Colporteurs, I have visited the villages on all four sides of Gnanodiam, and with great desire made known the glad tidings of salvation to the people who are involved in the darkness and the oppression of sin. We patiently bore the reproach and shame that we incurred for Christ's sake, and preached more and more the cross of Christ. The number of villages we visited was 206. We reached 3,129 persons, 1,932 of whom were men and 1,197 were women, and 171 books were distributed.

The congregation in Gnanodiam and Arulnada not only take pleasure in hearing the word of God, and in trying to understand it, but they all, both men and women, come regularly to the house of God. With a few exceptions, they pass their days as those who are anxious to renounce the world and seek the things that are above. Though they have no learning, they daily study the "Sweet savors of Divine Truth," and the miracles of Christ.

The contributions have been a little more than seventy rupees.

SATTAMBADI.

Samuel Sawyer, *Catechist*.

Samuel Sawyer reports :

Divine service with preaching is held every Sabbath. On these occasions the people assemble with eagerness and joy. Those that cannot read recite from the Sweet Savors of Divine Truth, those who can from the Heidelbergh Catechism. Several of the young men and women, who have learned to read, read the Bible and are learning questions upon it.

On the morning and evening of each day a chapter in the Bible is read and prayer is offered. A prayer meeting is conducted on Wednesdays, by the wife of the Catechist. On Fridays the school children are examined in the lessons of the week.

Sirudalapundi and Paraiyantangal, out stations. The people in these two places attend Divine service at Sattambady twice a month, at other times they have their own services. Daily prayers are conducted, and instruction in the Catechism is regularly given.

MUDNAPILLY.

Rev. J. Chamberlain, M.D., *Missionary*; Mrs. Chamberlain, *Assistant Missionary*; John Hill, Joseph Pakyanathan, John Silas, *Catechists*; Joseph Balachensu, *Bible Reader*.

New Christian Villages. Timimapalle, Tipparazupalle, Guidupalle, Guntorapalle, Nalcheruvupalle, Razulapalle, Boipalle, Nalaporapalle, Balaapalle, Gorlapalle, Clintorapalle, Pamarsrapalle, Pappirepelipalle, Kosorapalle, Chindreddipalle, Aniganorapalle, Podalorlapalle, Kanyamadugupalliam, Reddorapalle and Gundlaburuzu.

In penning my last report of this station, I made use of the following language: "It is still the day of small things—the day of preparation. But we are not without encouraging signs that the power of Gospel Truth is beginning to be felt more and more, and we look for larger ingatherings ere long."

I am able now to report that those ingatherings have begun. Feeling confident that there were numbers of villages in the region from fifteen to twenty miles North-west of Mudnapilly where the people were "almost persuaded to become Christians," I determined in June to take my tent and traveling Dispensary, and go out and spend a couple of months in that region, itinerating and preaching in their villages, and treating their sick, in the hope that our prolonged presence and continued iteration of the Gospel Message would lead some to forsake their no longer trusted idols, and turn to the living God.

In this hope we were not disappointed. We had been out five weeks, when at the close of our earnest pleading for our Master one morning, in a village of Mala cultivators and weavers, the head man stepped out saying, "*Put my name down as a Christian,*" and nine other heads of families joined in the request. This was on the 19th of July. A day long to be remembered by us as the beginning of this glorious work. The people had been thinking over the step ever since February, 1869, when they first told us that they were convinced of the truth of Christianity, and the falsity of their system, and that they would soon join us; but they could not summon courage to face the persecutions they knew would befall them if they deserted their ancestral faith. We had on our successive tours again and again presented the truth to them, and to numbers of other villages where they had told us that they would soon come over. And now the Lord in mercy gave them the needed courage and the first village came. In a week all the remaining families of that village, and three other villages, had given in their names, and placed themselves under Christian instruction, and the movement has been gaining strength until now, so that within

the last six months all of the families in each of the 20 villages and hamlets named above have renounced Hinduism, forsaken their idols, and covenanted to walk as Christians.

Persecutions they have had, and are still having. Some have been maltreated and beaten, and their lives threatened. They have been debarred rights they had long enjoyed, but the most of them remain firm, and many of them show signs of having "grown in grace and in the knowledge of our Lord and Saviour Jesus Christ." Others are now hanging back waiting for the storm to blow over, but we have confidence that those whom the Lord has once called will in the end come out bright and clear and strong in their new faith.

The villages are in seven groups, so that seven Schoolhouse Chapels, seven Catechists, and seven schools will be necessary to instruct them in the way of life. Through the aid of kind and generous friends in India I have been able already to erect buildings in four of the centres, but three more are still wanted, and a number of other villages seem now ready to join us. Indeed deputations have come from 30 miles beyond, from the region where we toured in December of last year, begging us to come on there and instruct them, and receive them under Christian care. The movement has thus far been confined to Mala cultivators and weavers, but there are signs of a growing interest in higher classes. We ask the prayers of our friends that this may prove a genuine and earnest movement, and that multitudes may speedily be brought under the sway of King Jesus.

Congregation at Mudnapilly.—The congregation has increased from 95 to 107, and the number of Communicants from 22 to 37. The accessions have been much more than the above, but have been balanced by removals. Three adult converts from Heathenism have been baptized, and ten children. Three baptized Christians have been received to the Lord's Table on confession of their faith, and 13 by certificate from other Churches, and three suspended members have been restored to the communion. Two male communicants have died, both with a strong faith, and a hope of a glorious resurrection.

Touring.—Aside from my visits to and work among the Christian villages, I have been out on three preaching tours among the Heathen. Two of these were short, 16 and 10 days respectively. The

other extended over 88 days or nearly three months. I have been absent from home on tours and on Evangelistic and Medical work during the year 141 days, and my native helpers have been out altogether 493 days.

Our *sales* of Scriptures and tracts have not been so large as in the previous two years, as we toured mostly over country we had recently visited and supplied with books, and we were not able to reach so large a number of markets as formerly. The account of our sales are as follows :

| | |
|--|-------|
| Bibles..... | 7 |
| New Testaments..... | 6 |
| Luke, Acts, and Romans in 1 vol..... | 10 |
| Scripture portions..... | 258 |
| Tracts (172 large and 228 small)..... | 400 |
| School-books, chiefly from the Christian Vernacular Education Society..... | 319 |
| Total..... | 1,000 |

These realized Rs. 127-11-7.

Free Reading-Room.—This has continued its unpretentious but good work. Supplied with daily and weekly newspapers and Monthlies in English and the Vernaculars, and with Gazettes, with copies of the Scriptures in all the languages read here on the tables, with valuable books of reference, history and travels, it continues to attract many to spend their evenings in improvement. The Wednesday evening Biblical Lectures, designed for non-Christians, have been kept up, and the room and verandahs are invariably filled to overflowing. Many copies of Scriptures and tracts are sold to those who come to read the secular papers, and we cannot but hope that they will be the means of spiritual enlightenment to the purchasers.

Medical Work.—I have continued to take out my traveling Dispensary on my tours, and think it greatly increases our power for good ; secures us a more favorable reception everywhere, and brings many more to hear us, as besides preaching morning and evening in the villages we continue our preaching through the day to the groups who come for treatment, and their friends who come with them. I have often had over 100 patients in a day at my

tent, and this affords a capital opportunity for preaching, and disposing of books and tracts, and we do not fail to improve it.

Dispensary.—The Dispensary at Mudnapilly continues its important work, both of healing and evangelizing. As it grew out of my Mission Dispensary, and is under my supervision, and most of the Assistants are Christians, it is regarded throughout the district as a Mission Dispensary, and it is so used by myself and Native Helpers. We preach there as often as our other duties will allow, and have copies of the Bible and tracts always at hand for the patients to read. One of the adult converts from Heathenism, of whose baptism I have spoken above, is a fruit of our Dispensary work.

He came in from an adjoining district very ill, and was an in-patient for a long time. He heard us preach,—received the news of a Saviour with joy, and after instructions, asked for and received baptism, and is I believe, an earnest Christian.

The Dispensary (under the able and energetic apothecary Mr. Thomas Ward) is steadily gaining in repute and in the number of its patients.

Our work of the year sums up as follows:

| | |
|-------------------|-------------|
| Out patients..... | 7,440 |
| In patients..... | 366 |
| | <hr/> 7,806 |

No. of major surgical operations including 10 extractions of the lens in Cataract.....40

Station Preaching.—Preaching in the town and surrounding villages has been kept up as usual. Myself and Helpers have thus preached 362 times, in 78 different villages to 13,966 people, of whom 3,281 were women.

In conclusion I wish to return our most heartfelt thanks to the many friends who have come forward to help us in the time of our need. With the greatly reduced appropriations of our Board the expanding work in this station could not have been carried on, had it not been for this most liberal and timely aid. May the Lord richly reward each and every one of those who have aided us in carrying on His work.

PALAMANAIR.

Rev. J. Chamberlain, M.D., *in charge*; John Sowri, *Catechist*; Shelvan, *School-mistress*; Abraham, *Colporteur*.

Dr. Chamberlain reports :

The opening work at Mudnapilly, and the consequent demands on my time there, have left me very little opportunity to work this station. It has also been necessary to transfer one of the Catechists formerly here to a new village on the Mudnapilly field, and, therefore, the two congregations, at Palamanair and Arunodaya, are now entered as one, although nearly five miles apart. The year has not been, however, without results. Four adults have been received from heathenism under Christian instruction. I have baptized five adult converts from heathenism, and four children.

Station Preaching in the town and surrounding villages has been carried on, the Catechist having preached 259 times, in 110 villages, to 3,795 persons, of whom 1,592 were women.

VELLORE.

Rev. J. Heeren, *Missionary* ; Mrs. Heeren, Miss M. J. Mandeville, and Miss Josephine Chapin, *Assistant Missionaries*.

P. Juganadan, V. Sesadian, V. Samuel, A. Masillamni, Abraham William, *Catechists* ; Christian Samuel, A. Solomon, Israel Andrew, Solomon Abraham, *Readers* ; Abraham, D. A. Masillamni Madurai, John Moses, *Schoolmasters* ; Mary, Fanny, Mary, *School-mistresses* ; Rebecca, *Bible Reader* ; Moses, Munian, Rungian, *Colporteurs*.

Rev. John Scudder reports :

At the request of the Mission, I took charge of this station upon the departure of Rev. W. W. Scudder, D.D., for America. Owing to other numerous duties, I have only been able to visit it once a month, and its out stations as opportunity offered. After the arrival of the Rev. E. J. Heeren, he was requested to reside at Vellore while learning the Telugu language, in the hope that his mere presence would exert a beneficial influence upon the people. This hope has not been disappointed.

There has been a falling off of 51 in the total of the congregation. This is owing almost entirely to the removal of several families to other stations. We have not heard of any one among them relapsing to heathenism. Six persons have died during the year. The number of communicants, notwithstanding their losses, has increased by one. Eighty-one communicants were reported last year, of this number two have died and nineteen have been

dismissed to other Churches. Four persons, who were under discipline, have been restored to Church privileges. Twelve persons have been received on certificate and six on confession of their faith, so that the present number is 82. One adult and four children have been baptized. The usual services have been regularly maintained. The attendance when I was present was very good, and I am informed that they are well attended at other times. The weekly Prayer meetings have been continued. The Sabbath school is still maintained under the direction of Miss Mandeville and Miss Chapin. A spirit of harmony and peace has prevailed. There have been no cases of discipline. The contributions of the station and its out stations, for religious and benevolent purposes have been a little more than 243 rupees.

Two day schools have been sustained during the year, one for boys and the other for girls. The former having 36 and the latter 25 scholars. They have been under the care of Miss Mandeville and Miss Chapin, who inform us that the scholars have made commendable progress in their studies. They have also conducted two other schools among the higher classes of the heathen which have given them satisfaction.

Evangelistic Work.—Several tours have been made by the native agents with the following results. They preached to 23,578 people in 110 different villages and distributed 872 tracts and portions of Scripture. They have also maintained street preaching at this and the out stations. Below is an account of their work.

| | Adresses. | Audiences. | Books |
|-----------------|-----------|------------|-------|
| Vellore..... | 1,218 | 29,817 | 915 |
| Kattupadi..... | 346 | 4,475 | 17 |
| Kandeputter.... | 195 | 3,062 | 35 |
| Shekadu..... | 280 | 4,514 | 19 |
| Vennampalli... | 425 | 7,515 | 205 |
| Ondrantangal.. | 134 | 2,439 | " |
| Karasamangalam | 281 | 6,169 | " |
| Tondantulasi... | 165 | 3,033 | " |
| Karihiri..... | 287 | 7,243 | 145 |
| Total | 3,331 | 68,267 | 1,336 |

Kattupadi.—Three communicants have been added to this Church, one by certificate and two on confession. Two adults and eight

children have been baptized. The Lord's Supper has been administered four times, on which occasions the Church members from Ondrantangal, Karasamdugalam, and Tondantulasi met with this congregation. The work in all these places is progressing as usual. The school at this place numbers 16 scholars. The one at Ondrantangal 14 and the one at Karasamangalam 6. There has been no school at Tondantulasi.

Kandiputtur and Karihiri.—During the year eight persons have been added to this Church, one on certificate, and seven on confession; six adults and five children have been baptized. Two have died. Divine services have been regularly maintained both at Kandiputtur and Karihiri. The school at the former place numbers 25, and at the latter 10 scholars. These congregations unite with the Church in Shekadu in observing the Lord's Supper.

Shekkadu and Vennampalli.—There has been an addition of seven to the communicants of this Church, all of whom were received on confession of their faith in Christ. Seven adults and six children have been baptized. One communicant, a resident at Vennampalli has died. The Lord's Supper has been administered three times, on which occasions the Church members from the surrounding villages united with the Church in commemorating their Lord's death. The school at this place numbered 10 scholars, but was discontinued in November. The teacher was not faithful to his duties, and we were compelled to dismiss him on account of his inefficiency and lack of interest in his work. The children were ready to attend school but he was not willing to instruct them except at such times as were convenient to himself. The school at Vennampalli numbers 6 pupils.

THE PREPARANDI SCHOOL.

John Peter, *Teacher.*

Rev. John Scudder reports:

On account of the financial condition of the Mission we have been unable to keep this school up to its former number. Many applicants for admission were refused; even the vacancies which occurred were not filled. Only 6 new scholars have been received. At the beginning of the year there were 34 pupils, 7 of these were sent to the seminary at Vellore, 9 left the school of their own accord, thus leaving 24 as the number in the school at the end of the year.

We have been well pleased with the deportment of the scholars ; they have been diligent in their studies and have made a progress in their lessons which is creditable both to themselves and to their teacher. They come to us from heathenism, which they have left to follow Christ, and I trust the most of them are striving to be his true disciples. It has been my privilege to baptize eleven of the boys, and to admit six of them to the communion of the Church.

The industrial department, in connection with this school, has been abandoned, for several reasons : the principal one was, that it did not pay. If we could keep the boys, who have learned to weave, the financial results might be more satisfactory ; but as soon as they become experts in the art they are generally transferred to the seminary in Vellore, to pursue a higher course of instruction than we can give them here.

We have been compelled to vacate the building formerly occupied by the government for the families of the Sepoys, on foreign service, who were rendered houseless by the cyclone in May. Though the government required us to leave this building they made ample provision for the school by kindly placing at our disposal another building equally as good, and in some respects superior. As our removal from the one building to the other would have involved a greater expense had we continued the weaving, it was considered best to abandon the industrial department for a time.

THE ARCOT SEMINARY AT VELLORE.

Moses Nathaniel, Zechariah Appavu, *Teachers.*

This institution has felt the need of a resident Missionary more than anything else in connection with this station. In obedience to the order of the Board to reduce our expenditures, the Sanscrit, Telugu Munshi was dismissed, he has since been re-employed and is now engaged in instructing the boys in these languages. About the time of Dr. W. W. Scudder's departure, Rev. S. Ettirajooloo, the former Head Master left. He was a good teacher, and the school has felt his loss. We have not as yet been able to supply his place ; still the school has not suffered as much as might have been anticipated. The teachers have been faithful to their duties, the scholars diligent in their studies and exemplary in their conduct. Some of the older boys have engaged in street preaching every Saturday. There have been during the year 46 scholars in

connection with this institution. The progress they have made in their studies will appear from the following report of the Examining Committee: "One of the original Examining Committee, Dr. E. C. Scudder, being away from home, Rev. E. J. Heeren was requested to act as substitute. The Committee beg respectfully to present the following as their report:

"During the three sessions from 11 to 3, from 4 till 6 and from 11 till 2, the four classes in the school were examined in these studies, viz: The First class, consisting of nine boys, were examined in Tamil, Sanscrit and Telugu studies. The Second class, consisting of seventeen boys, were examined in Tamil and Telugu studies. The Third class, consisting of fifteen boys, were examined in Tamil and Telugu studies. The Fourth or Special class, consisting of five boys, were examined in Tamil and Telugu studies.

"The examination as a whole was well sustained. Taking in consideration the disadvantages under which the whole school must have labored and suffered, in consequence of the Head Master's leaving and Dr. and Mrs. W. W. Scudder's going away, the Committee could not but say at the close of the examination, 'We are well satisfied.' It is true, among the 46 students there were some who evidently had not availed themselves, as much as they might have done of the advantages and means of acquiring knowledge which were within their reach; yet we rejoiced to see that among them there were a goodly number who evidently had not only the mind but also the *will* to study. The examiners did not indulge in asking puzzling questions. Their object was not to find out what the student did not know but what he *did* know of things which he had studied during the year. The readiness with which some answered and explained different subjects in certain studies unexpectedly presented before them proved that they had mastered them. Specimens of penmanship in Tamil and Telugu were presented for inspection by the whole school, some of them beautiful specimens indeed. The singing (one or two native tunes) was very agreeable to the ear.

The 1st, or graduating class was also examined in composition and delivery of sermons. In this they gave not only satisfaction, but also encouragement to the Committee to continue hoping and praying that the Lord of the harvest would continue to own and bless this institution, would raise up men and means for its support.

and make it in the future yet a greater blessing than it has been in the past.

After the examination prizes were given to the best two scholars in each class. Their names are: First class—Samuel Zachariah and Joshua. Second class—William and Andrew. Third class, Amoortham and David Abraham. Fourth class, David Rungasawmy and Samuel Vedamanikam.

The Committee heartily congratulate the masters and the faithful students of the Seminary on the happy result of last year's teaching and study.

E. J. HEEREN, *Chairman.*

THE GIRLS' SEMINARY AT CHITOOR.

Mrs. Jared W. Scudder, *in charge*; Mrs. Lackey, *Matron*; Isaac Henry, John Abraham, *Teachers.*

Rev. J. W. Scudder, M.D., writes:

This institution has flourished, I am happy to say, during the year. It is, as formerly, in charge of Mrs. Scudder, who gives much time and effort to its well-being. The Matron and Teachers have been faithful to their duties, and deserve praise. The names of forty-eight boarding scholars are on the list. Their diligence in study and their general deportment have given us much satisfaction. Scarcely has there been any occasion for discipline during the year. A marked religious interest has been manifested at times, and we had the joy of receiving no less than eighteen of the older girls into the communion of the Church. Five scholars, having completed their term of study, were married to respectable parties, and have since gone forth to their life-work, the most of them as partners of native helpers employed within the bounds of the Mission. Two girls died within the year, one of consumption, and the other of typhoid fever. The latter was unconscious throughout her illness; the former passed quietly away, expressing a firm hope of immortal bliss.

The sale of crotchet work, done in the school, realized the sum of rupees 143.39. In addition to this, the girls, by denying themselves a little food every day, have collected rupees 90.12. 2 for benevolent purposes. From this fund they have contributed towards the salary of a Catechist and the support of needy Christians.

Annexed is an extract from the report of the annual examination, held December 17th, 1872.

Rev. John Scudder reports :

The four classes were examined in all the studies they had pursued during the year, and I was very much pleased with the manner in which the girls sustained themselves. They answered the questions asked without hesitation and almost always correctly. The examination certainly showed that the girls must have been diligent in their studies, and their teachers faithful in their duties. In nearly all of their studies, they did credit both to themselves and their teachers.

They were a little deficient in Telugu, but for this there is an excuse, Telugu being a foreign language, as most of the scholars are children of Tamil parents.

Specimens of penmanship, in both Tamil and Telugu, were submitted for inspection. Some of them were exceedingly neat, and the majority very good. They had also been instructed in the science of music, and sang correctly several English tunes and native lyrics.

DISPENSARY AND HOSPITAL.

Severe sickness compelled the Rev. Silas D. Scudder, M.D., to withdraw from this noble institution, and leave India for the United States. The Rev. John Scudder, M.D., has treated the patients with ability, and the reputation and usefulness of the institution have been maintained by his faithful service. As no report has been received the number of patients treated cannot be given.

3 THE JAPAN MISSION.

(Organized 1859.)

Missionaries at Yokohama, Rev. S. R. Brown, D.D., J. H. Ballagh, and C. H. H. Wolff; *Assistant Missionaries*, Mrs. Brown, Mrs. Ballagh, Mrs. Wolff, Miss Mary E. Kidder, and Miss S. K. M. Hequembourg.

At Yedo, Rev. G. F. Verbeck; *Assistant Missionary*, Mrs. Verbeck.

At Nagasaki, Rev. Henry Stout; *Assistant Missionary*, Mrs. Stout.

Rev. S. R. Brown, D.D., has been engaged in teaching the Government Academy at Yokohama, in instructing a Bible class of Japanese young men, in translating the Scriptures into Japanese, and in preaching to the congregation of English and American residents. His work, performed without ostentation, has been of the highest value.

Rev. G. F. Verbeck has maintained his position as the head of the National College at Yedo with honor, and upon matters of the greatest importance has given most valuable counsel to the Government, while he has instructed many in the vital truths of Christianity, and exerted an extensive influence in behalf of the Church of God.

Rev. Henry Stout taught the Government Academy at Nagasaki until the 1st of January, when he resigned the position and devoted himself entirely to Missionary work. Mrs. Stout has taught a class of six or eight Japanese girls since November. She has a number of applications for admission to her school, and earnestly asks for an assistant. A large and useful girls' school could be established at once at Nagasaki.

Rev. C. H. H. Wolff was engaged in teaching a private school at Yokohama until December, when he accepted an invitation to assume the charge of a school at Koiosaki, in the province of Tsugara, in the extreme northern part of the island of Nippon. Mr. Wolff and his wife will be the only Christian laborers there, and may have the privilege of establishing a Christian Church in a new region.

THE GIRLS' SCHOOL.

This interesting school has been taught by Miss Marv E. Kidder, to whom belongs the honor of establishing the first Christian school for girls in Japan. Miss Hequembourg joined Miss Kidder in October, and has rendered all the assistance possible, while necessarily devoting much time to the acquisition of the language.

The school now consists of over fifty pupils, many being from families of the highest respectability, and influential over a wide circle.

The school building is provided by the Governor of the city. A lot has been obtained from the Government, subject to a moderate rent. On this it is proposed to erect a building to answer all the purposes of a boarding school of the highest grade.

Instruction has been given in reading, writing, arithmetic, geography, history, and the English language. Each day the Scriptures are read and explained. One of the pupils has translated the *Peep of Day* from English into Japanese. The penmanship of the scholars is highly commended. Much attention has been paid to vocal music, and a number of the best tunes familiar to our Sabbath-schools have become popular with the pupils.

THE CHURCH AT YOKOHAMA.

Rev. J. Ballagh has been the Pastor of the Christian Church of Yokohama, during the year. From the report adopted by the Church on Sabbath, March 2nd, 1873, and presented to this Board, the following extracts are made:

"The Elders and membership of the Church convey to you their warmest Christian salutations, and express their deep gratitude for the blessings of the Gospel, bestowed upon them through the Board of Missions of the Reformed Church in America. They earnestly pray that they may rightly value the grace thus bestowed, and that the souls who labor on their behalf may be abundantly rewarded of the Lord himself.

"The Church of our Lord Jesus Christ at Yokohama, was organized March 10th, 1872, with a membership of eleven persons, nine of whom, on that occasion, made confession of their faith, and received baptism. A previously baptized convert, Ogawa Renoske, was unanimously elected as the Elder, and was set apart to that office by prayer, and the laying on of hands, by the Rev. S. R. Brown, D.D., and the Rev. J. H. Ballagh. The communion of the Lord's Supper was participated in by the membership and the Christian brethren and Missionary friends present. This was a day of privilege we hope never to forget. .

"The next monthly communion season witnessed the addition by confession of their faith and the reception of baptism of six more brethren in the Lord. Besides these, those formerly baptized and resident in this part of Japan, were enrolled as brethren in the Lord. Among these was an aged woman, the first baptized female, known to us as such, in Japan.

"The next communion season but one witnessed the ingathering of five more disciples, three of them females, two of whom were the wives of believing husbands.

"The next communion season but one likewise witnessed an addition of one, an aged literary man, engaged for some time previous in the translation of the scriptures with Rev. Dr. Brown.

"The three following communion seasons, from the seventh to the tenth month, witnessed no accessions. At the communion season of the eleventh month four brethren were added to the Church, who had been baptized a few weeks previously by the Rev. Mr. Loomis, of the Presbyterian Church. And, on the first communion season of the present year, one brother more, a pupil of Rev. Dr. Brown, was added to this Church of Christ.

"Thus the accessions for the year, by the confession of their faith, amount to twenty-six. And the number of those previously baptized at this place, namely, five persons, together with one baptized at Nagasaki, now residing here, makes a total membership of thirty-two. All have walked so as not to bring reproach upon their profession, and the majority have continued constant in prayer and in the study of the Word, and have given satisfactory evidence of growth in grace.

"Two weekly prayer-meetings have been held, conducted chiefly by the members. The three regular Bible services on the Sabbath have continued throughout the year, and the daily Bible expositions, with few interruptions, has been held. During this time the attendants have studied nearly the whole New Testament. The attendance, on the expository teachings, has not been confined to the members of the Church. Many others have shared in their advantages.

"All of the members are poor. The Government support of several having been withdrawn, they were thrown upon their own resources. All have contributed, however, toward the necessities of the Church. The members have supported their one dependent sister, the aged woman, a widow of three-score years. Besides a small fund has accumulated, which they intend to apply to the relief of an afflicted brother, and to such cases of need as come to their knowledge, particularly to aid a brother, who is a physician, to give gratuitous help and accommodation to poor patients.

"Events occurring outside of our Church interests, but having an important bearing upon them, may properly be noticed. Foremost, among these, is the publication of two of the Gospels, those of St. Mark and St. John, and the preparations made for the publi-

cation of others. The large circulation of copies of the Scriptures in the English, Chinese, and Japanese languages, affords ground for confidence that the sending forth of the Word of God shall not be in vain.

"The number and success of the Sabbath-schools, among the natives, give promise of a rich ingathering.

"On the 20th of February the good tidings came that the Christian religion is to be tolerated; that the Emperor had issued an edict two days before to that effect.

"The change of the Japanese calendar, from the beginning of the present year, to coincide with the Gregorian calendar, is an immense change in itself, and its effects upon the heathen festival days, which, in consequence, have all been thrown out of order, must bring them speedily to an end. What the change of the calendar might fail to effect in this particular, the appointment of the Christian Sabbath as a rest-day, will most effectually secure. Many of the native teachers in the schools of the Government have made the Sabbath a day of rest.

"The venerable opinion, that the Mikado is an incarnation of deity and worthy of religious adoration, has been modified, and, with many, entirely removed by the freedom with which the Emperor has mingled with his subjects on various occasions of public interest."

4. INDIAN AGENCIES.

Mr. J. H. Stout has continued the Agent of the Gila River Reserve, and J. S. Tonner, M.D., the Agent of the Colorado River Reserve. Among the Pimos and Maricopas, on the Gila River, two schools have been maintained by Mr. Cook, the teacher paid by the Government. These Indians, hitherto superior in character to most of their race, have been steadily deteriorating under the influence of unprincipled white men, and from the interference of white men with the supply of water, upon which they are dependent for the irrigation of their lands. The Reserve is on the Gila River, and to this the Indians are confined, away from this they are entitled to no protection from the Government. Settlers, on the river above the reservation, have diverted the water, and so diminished the supply that the Pimos are compelled to seek planting grounds wherever they can find them. A quiet and settled people by this

means are becoming dissolute vagrants. In these circumstances great encouragement is found in the attendance of nearly one hundred children upon the schools.

The Colorado River Agency has been extended, and now includes the remnants of the Cocopahs, the Yumas, the Chimehwevais, and of a branch of the Mohaves, in addition to the Mohaves under our care one year ago. Dr. Tonner, the Agent, has succeeded in making a large part of an irrigating canal, and thus having secured a moderate supply of water, has succeeded, by his example of personal labor, in inducing the Indians to begin the cultivation of the soil. A school was opened in December, with a very encouraging attendance, but the salary allowed was so small that the teacher was compelled to accept the charge of a territorial school. Dr. Tonner being appointed the Superintendent of Arizona, Rev. E. S. Hammond, of Closter, N. J., was nominated and appointed the Agent of this Reserve.

The Indians abandoned the Camp Verde Reserve, and were guilty of pillage. They have been chastised by the troops and brought back to the reservation. J. Williams, M.D., continues to be the Agent.

It became necessary to remove Mr. E. C. Jacobs, not because of any dishonesty on his part, but on account of an occurrence which, in the extreme sensitiveness of the time, took from him the confidence of the Indians, and Mr. C. F. Larrabee was nominated in December as the Agent of the Camp Grant Reserve.

The White Mountain or Camp Apaché Reserve has been placed under the care of Mr. James E. Roberts.

At present nearly ten thousand Indians are entrusted to our care. We have not been able to send to them a teacher or a missionary. It is desirable that they should have both as soon as possible. The chief need of the tribes is instruction in religious truth. They have almost no religion. To support two missionaries, and at least two should be sent as soon as possible, would require an outlay of about \$4,000 annually.

III. CONCLUSION.

The debt which has so seriously hindered our work since the fall of 1867, has been removed unexpectedly and by the favor of God. It was the hope of the Finance Committee that these out-

standing liabilities would be reduced to from fifteen thousand to eighteen thousand dollars, but when the fiscal year was approaching its end, after the 1st of February, generous gifts and promises began to flow in from every quarter, and soon it became certain that the debt would be reduced to less than \$5,000, and soon after the first of April we began to hope that all of the notes of the Board, held by the bank, would be paid before the close of the month. One feature of this movement is worthy of record, namely, no subscriptions were made; friends of the work made verbal promises, and each one has been fully performed. The large amount received, larger than in any year of our history except one, has been derived from the spontaneous gifts of the churches. There was a general disposition, extending over a larger portion of our communion, to remove the burden of this treasury. Only one legacy, and that of \$5,600 was received. The mind to give was, we believe, from the Spirit of the Lord. It was the more remarkable in that it was concurrent with such a scarcity of money as has not been experienced in the country for many years. The result has been a surprise to the most hopeful and those most familiar with the condition of the Board and the Church. We can only exclaim in adoring wonder and thankfulness, "What hath God wrought!" This cheering conclusion of years of effort and prayer should awaken within us a hearty gratitude, should strengthen our confidence in God, and incite us to a more absolute devotion to the work which demands our care.

The field of our Missions is steadily enlarging. At the Northern and Southern extremities of the territory occupied by our brethren in India more than a score of villages have recently sought Christian instruction from us, while many other settlements are almost decided to follow their example. By the Holy Spirit, going before them and enlightening and converting the souls of men, our brethren in China have been led to the border of a large, fertile, beautiful and populous region, never before visited by a preacher of the Gospel, and where there are no serious obstacles to the free proclamation of the Word of Life. The opportunities to perform Christian work in Japan are almost innumerable and of the most inviting character. We need men. The health of our Missionaries is failing under the great and constant increase of the work demanding their attention, and there is reason to fear that an enterprise pros-

perous in every department will receive a serious check from the lack of men to carry it forward. We need the importunate prayers of the people of God, to the Lord of the harvest, that He will furnish laborers to gather in that which is awaiting the hand of the reaper, and to break up and sow the region beyond. We need prayer for the outpouring of the Holy Spirit upon the millions who are committed to our attention. And, large and praiseworthy as has been the liberality of the past, we must call for still more generous gifts, that increasing wants may be supplied. The present is a time for the membership of this branch of the Church of Christ to do with their might what their hands find to do. We look to the representatives of the Church, assembled in the General Synod, to call the seventy thousand members of this communion to a more unreserved consecration to this most Christian undertaking.

The term of office of the following members of the Board will expire when their places are filled by the General Synod :

| | |
|---------------------------|--------------------------|
| Rev. Thomas DeWitt, D.D., | Rev. H. D. Ganse. |
| " E. P. Terhune, D.D., | Theodore L. Mason, M.D., |
| " Philip Peltz, D.D., | Mr. D. J. Steward. |
| " C. L. Wells, | " W. R. Janeway. |

Adopted May 13th, 1873.

J. M. FERRIS,

Corresponding Secretary.

GENERAL SUMMARY.

| | CHINA. | INDIA. | JAPAN. | TOTAL. |
|----------------------------------|--------|--------|--------|--------|
| Stations..... | 1 | 8 | 4 | 13 |
| Out-Stations..... | 8 | 54 | ..... | 62 |
| Missionaries..... | 4 | 7 | 5 | 16 |
| Assistant Missionaries..... | 3 | 9 | 7 | 19 |
| Native Ministers..... | 5 | 2 | ..... | 7 |
| Catechists or Preachers..... | 9 | 26 | 2 | 37 |
| Assistant Catechists..... | ..... | 4 | ..... | 4 |
| Bible Readers..... | ..... | 25 | ..... | 25 |
| Schoolmasters..... | 8 | 21 | ..... | 29 |
| Schoolmistresses..... | ..... | 12 | ..... | 12 |
| Colporteurs..... | ..... | 22 | ..... | 22 |
| Academies..... | ..... | 2 | ..... | 2 |
| Academies, Scholars in..... | ..... | 94 | ..... | 94 |
| Day Schools..... | 8 | 40 | 4 | 52 |
| Day Schools, Scholars in..... | 127 | 697 | 100 | 924 |
| Medical Students..... | ..... | 5 | ..... | 5 |
| Theological Students..... | 7 | ..... | ..... | 7 |
| Churches..... | 7 | 17 | 1 | 25 |
| Communicants..... | 528 | 738 | 32 | 1298 |
| Added on Confession in 1872..... | 50 | 66 | 26 | 142 |
| Number in Congregations..... | 2,000 | 3,246 | 100 | 5,346 |
| Dispensaries, with beds..... | 1 | 2 | ..... | 3 |
| Patients treated in 1872..... | 5,000 | 12,000 | ..... | 17,000 |

TABULAR VIEW OF RECEIPTS

FROM

Churches, Sabbath Schools and Individuals.

| CLASSES AND CHURCHES. | FROM CHURCHES | FROM S. SCHOOLS | FROM INDIVIDU'LS | TOTAL |
|----------------------------|------------------|--------------------|---------------------|----------|
| Classis of Albany. | | | | |
| Knox | \$ 10 | ..... | \$ 10 | \$20 |
| Westerlo | 15 | 7 50 | ..... | 22 50 |
| First Albany | 553 85 | ..... | 1,590 | 2,143 85 |
| New Baltimore | 78 34 | 82 57 | ..... | 163 61 |
| Second Albany | 272 21 | ..... | 76 | 348 21 |
| Union Church | 7 | ..... | ..... | 7 |
| Fourth Albany | 22 | ..... | ..... | 22 |
| New Salem | 12 48 | ..... | ..... | 12 48 |
| Second Berne | 5 | ..... | ..... | 5 |
| Second Bethlehem | 40 70 | ..... | ..... | 40 70 |
| Coeymans | 30 | ..... | ..... | 30 |
| Holland, Albany | 12 | ..... | ..... | 12 |
| Third Albany ..... | ..... | ..... | ..... | ..... |
| First Bethlehem ..... | ..... | ..... | ..... | ..... |
| Clarksville ..... | ..... | ..... | ..... | ..... |
| Jerusalem ..... | ..... | ..... | ..... | ..... |
| Onisquethaw ..... | ..... | ..... | ..... | ..... |
| Classis of Bergen. | | | | |
| First Hackensack | 655 | ..... | 175 | 830 |
| Palisades | 75 04 | 3 00 | 63 50 | 141 54 |
| German, Hoboken | 33 09 | 19 39 | ..... | 52 48 |
| English Neighborhood | 25 | ..... | 10 | 35 |
| New Durham | 150 72 | ..... | ..... | 150 72 |
| Third Jersey City | 72 74 | ..... | ..... | 72 74 |
| Second Hackensack | 73 11 | ..... | ..... | 73 11 |
| Closter | 7 50 | ..... | ..... | 7 50 |
| Schraalenberg ..... | ..... | ..... | ..... | ..... |
| Hoboken ..... | ..... | ..... | ..... | ..... |
| North Bergen ..... | ..... | ..... | ..... | ..... |
| German, Hackensack ..... | ..... | ..... | ..... | ..... |
| Guttenberg ..... | ..... | ..... | ..... | ..... |

| CLASSES AND CHURCHES. | FROM CHURCHES | FROM S. SCHOOLS | FROM INDIVIDU'LS | TOTAL |
|---------------------------------|------------------|--------------------|---------------------|----------|
| South Classis of Bergen. | | | | |
| Bergen | 472 20 | 229 69 | | 701 89 |
| Lafayette | 211 | 50 | 48 01 | 309 01 |
| First Van Vorst | 150 94 | 85 31 | | 236 25 |
| First Jersey City | | 50 | 650 | 700 |
| West End | | 18 | | 18 |
| Second Hudson City | 14 63 | | | 14 63 |
| Bergen Point | 125 | | 50 | 175 |
| Bayonne | | 13 75 | | 13 75 |
| Greenville | | | | |
| Classis of Cayuga. | | | | |
| Syracuse | 437 46 | 130 | 40 | 607 46 |
| Owasco | 44 50 | | | 44 50 |
| Utica | 723 36 | 14 | 307 | 1,044 36 |
| Canastota | | | 25 56 | 25 56 |
| Naumburgh | 3 13 | | | 3 13 |
| Chittenango | 7 24 | 37 98 | | 45 22 |
| Owasco Outlet | 7 | | 13 44 | 20 44 |
| Cicero | | | | |
| Lysander | | | | |
| New Bremen | | | | |
| Thousand Isles | | | | |
| West Leyden | | | | |
| Classis of Geneva. | | | | |
| Ithaca | | 70 | | 70 |
| Lodi | 47 40 | 25 | 12 | 84 40 |
| Tyre | 10 | 11 60 | 1 | 22 60 |
| Cleveland | 10 25 | | | 10 25 |
| Fair Haven | 25 | | | 25 |
| Pultneyville | 28 93 | | | 28 93 |
| Marion | 9 92 | | | 9 92 |
| Geneva | 76 47 | 20 | | 96 47 |
| Rochester | 120 | | | 120 |
| Dunkirk | 5 | | | 5 |
| Mina | 20 | | | 20 |
| Clymer | 25 50 | | 5 | 30 50 |
| East Williamson | 10 | | | 10 |
| Farmer Village | | | | |
| Arcadia | | | | |
| Buffalo | | | | |
| Clymer Village | | | | |
| Cato | | | | |
| Caroline | | | | |
| Classis of Grand River. | | | | |
| Muskegon | 25 | 18 29 | | 43 29 |
| Spring Lake | 8 78 | | | 8 78 |
| Second Grand Haven | 30 | | | 30 |

FOREIGN MISSIONS.

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| CLASSES AND CHURCHES. | FROM CHURCHES | FROM S. SCHOOLS | FROM INDIVIDU'LS | TOTAL |
|-----------------------------|------------------|--------------------|---------------------|--------|
| Classis of Greene. | | | | |
| First Coxsackie..... | 36 75 | 36 40 | 10 | 83 15 |
| Leeds..... | 50 | | | 50 |
| Second Coxsackie..... | 104 23 | 18 63 | | 122 86 |
| Prattsville..... | | | 3 | 3 |
| Kiskatom..... | 60 41 | 6 94 | | 67 35 |
| Roxbury..... | 21 76 | | | 21 76 |
| Athens..... | 74 | | | 74 |
| Catskill..... | 40 | | | 40 |
| Second Athens..... | | | | |
| Moresville and Gilboa..... | | | | |
| Classis of Holland. | | | | |
| Ebenezer..... | 9 25 | | | 9 25 |
| Vriesland..... | 68 89 | | | 68 89 |
| Zeeland..... | 28 | | 10 | 38 |
| First Holland..... | | 55 67 | | 55 67 |
| Third Holland..... | 19 72 | | | 19 72 |
| Classis of Hudson. | | | | |
| Linlithgo..... | 58 34 | 5 25 | | 63 59 |
| Claverack..... | 359 58 | 17 30 | 35 | 411 88 |
| Taghkanic..... | 35 | | | 35 |
| Upper Red Hook..... | 29 67 | 75 11 | | 104 78 |
| Hudson..... | 744 01 | 120 | | 864 01 |
| Greenbush..... | 78 76 | | 2 | 80 76 |
| Germantown..... | 60 | | | 60 |
| Second Claverack..... | 162 26 | 50 | | 212 26 |
| Greenport..... | | | | |
| Livingston..... | | | | |
| Classis of Illinois. | | | | |
| Fairview..... | 60 32 | 69 93 | | 130 25 |
| First Pella..... | 19 30 | | | 19 30 |
| Bushnell..... | 22 | | | 22 |
| Somerset..... | 10 | | | 10 |
| Leyden Centre..... | 3 55 | | | 3 55 |
| Raritan..... | 20 | | | 20 |
| American, Chicago..... | 63 77 | | | 63 77 |
| Pekin..... | | | | |
| Spring Lake..... | | | | |
| Davenport..... | | | | |
| Havana..... | | | | |
| Second Pella..... | | | | |
| Bethel..... | | | | |
| Third Pella..... | | | | |
| Fourth Pella..... | | | | |
| Otley..... | | | | |

| CLASSES AND CHURCHES | FROM CHURCHES | FROM S. SCHOOLS | FROM INDIVIDU'LS | TOTAL |
|---|------------------|--------------------|---------------------|----------|
| Classis of Illinois. CONTINUED. | | | | |
| Orange City | | | | |
| Norris | | | | |
| Norwood Park..... | | | | |
| Classis of Kingston. | | | | |
| New Paltz..... | 175 99 | 59 88 | 24 | 259 87 |
| Second Kingston..... | 406 11 | | | 406 11 |
| Clove..... | 48 39 | 12 | | 60 39 |
| Dashville Falls..... | | 52 10 | | 52 10 |
| Rochester..... | 53 75 | | | 53 75 |
| Hurely | 69 93 | 91 | | 160 93 |
| North Marbletown..... | 29 26 | 70 | | 99 26 |
| Marbletown | 12 82 | | | 12 82 |
| Rosendale | 22 | | | 22 |
| Bloomington..... | | | | |
| Guilford | | | | |
| Sampsonville..... | | | | |
| St. Remy | | | | |
| North Classis of Long Island. | | | | |
| Astoria | 293 19 | 57 16 | 53 | 403 35 |
| East Williamsburgh | 77 26 | 43 15 | 10 | 130 41 |
| Greenpoint..... | 49 | 25 | | 74 |
| Queens..... | 50 | 70 14 | | 120 14 |
| Flushing | 67 | | | 67 |
| Oyster Bay | 52 15 | 10 | | 62 15 |
| Newtown..... | | | 5 | 5 |
| St. Peter's | 14 | 17 | | 31 |
| South Bushwick..... | 51 60 | | 118 83 | 170 43 |
| Bedford Avenue..... | 51 37 | | 10 | 61 37 |
| Jericho | 1 56 | | | 1 56 |
| Jamaica | 84 15 | 25 | | 109 15 |
| North Hempstead..... | 16 50 | | | 16 50 |
| Second Astoria | | | | |
| Second Newton | | | | |
| Sayville | | | | |
| College Point | | | | |
| South Classis of Long Island. | | | | |
| South Brooklyn | 28 07 | | | 28 07 |
| Flatbush | 1,191 01 | | 846 | 2,037 01 |
| First Brooklyn..... | 2,982 86 | | 75 | 3,057 86 |
| On the Heights..... | 2,934 27 | | | 2,934 27 |
| East New York..... | 174 31 | 50 | | 224 31 |
| New Utrecht..... | 317 18 | 110 | | 427 18 |

FOREIGN MISSIONS.

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| CLASSES AND CHURCHES | FROM CHURCHES | FROM S. SCHOOLS | FROM INDIVIDU'LS | TOTAL |
|--------------------------------------|------------------|--------------------|---------------------|--------|
| South Classis of Long Island. | | | | |
| CONTINUED. | | | | |
| Middle Brooklyn..... | 100 | ..... | 110 | 210 |
| New Brooklyn..... | 10 | ..... | ..... | 10 |
| Flatlands..... | 36 89 | ..... | ..... | 36 89 |
| Gravesend..... | 46 | 35 29 | 17 | 98 29 |
| New Lots..... | 100 | 8 62 | ..... | 108 62 |
| Twelfth St..... | 46 17 | ..... | ..... | 46 17 |
| East Brooklyn..... | ..... | ..... | ..... | ..... |
| Classis of Michigan. | | | | |
| Centreville..... | ..... | 27 65 | 42 20 | 69 85 |
| Hope..... | 14 50 | ..... | 4 | 18 50 |
| Constantine..... | ..... | 15 | ..... | 15 |
| Battle Creek..... | 9 50 | ..... | ..... | 9 50 |
| Grand Rapids..... | ..... | ..... | ..... | ..... |
| Macon..... | ..... | ..... | ..... | ..... |
| Porter..... | ..... | ..... | ..... | ..... |
| South Bend..... | ..... | ..... | ..... | ..... |
| South Macon..... | ..... | ..... | ..... | ..... |
| Classis of Monmouth. | | | | |
| First Freehold..... | 158 10 | ..... | ..... | 158 10 |
| Second Freehold..... | 52 | 70 | ..... | 122 |
| Middletown..... | 14 59 | ..... | ..... | 14 59 |
| Keyport..... | 58 05 | 4 75 | ..... | 62 80 |
| Holmdel..... | 111 50 | ..... | ..... | 111 50 |
| Colt's Neck..... | 30 | ..... | 1 | 31 |
| Long Branch..... | 11 | 30 | ..... | 41 |
| Spotswood..... | ..... | ..... | ..... | ..... |
| Classis of Montgomery. | | | | |
| Port Jackson..... | 16 | ..... | ..... | 16 |
| Canajoharie..... | ..... | 10 | ..... | 10 |
| Fonda..... | 100 | 12 | ..... | 112 |
| Currytown..... | 32 36 | ..... | ..... | 32 36 |
| Indian Castle..... | 3 25 | ..... | 5 | 8 25 |
| Florida..... | 31 | ..... | 10 | 41 |
| Stone Arabia..... | 10 50 | ..... | ..... | 10 50 |
| Herkimer..... | 52 | 30 | ..... | 82 |
| Glen..... | 106 92 | ..... | 10 | 116 92 |
| Hagaman's Mills..... | 26 80 | ..... | ..... | 26 80 |
| Ephratah..... | 10 | ..... | ..... | 10 |
| Fort Plain..... | ..... | ..... | 33 25 | 33 25 |
| Fultonville..... | 44 02 | ..... | ..... | 44 02 |
| Manheim..... | 13 | ..... | ..... | 13 |
| Auriesville..... | ..... | ..... | ..... | ..... |
| Columbia..... | ..... | ..... | ..... | ..... |
| Fort Herkimer..... | ..... | ..... | ..... | ..... |

| CLASSES AND CHURCHES | FROM CHURCHES | FROM S. SCHOOLS | FROM INDIVIDUALS | TOTAL |
|---|------------------|--------------------|---------------------|----------|
| Classis of Montgomery. CONTINUED. | | | | |
| Henderson | | | | |
| Mapletown | | | | |
| Mohawk | | | | |
| St. Johnsville | | | | |
| Spraker's Basin | | | | |
| Tillaborough | | | | |
| Classis of Newark. | | | | |
| East Newark | 84 78 | | | 84 78 |
| North Newark | 1,165 15 | 25 | 384 40 | 1,574 55 |
| First Newark | 1,067 75 | 15 | | 1,082 75 |
| Belleville | | 45 64 | | 45 64 |
| Irvington | 60 68 | 60 | 5 | 125 68 |
| Second Newark | 80 71 | | 100 | 180 71 |
| Clinton Avenue | 102 70 | | 35 | 137 70 |
| West Newark | 3 | | | 3 |
| Franklin | 8 50 | | | 8 50 |
| Linden | | | | |
| Classis of New Brunswick. | | | | |
| First New Brunswick | 261 12 | 50 | 51 25 | 362 37 |
| Millstone | 321 09 | | 30 | 351 09 |
| Middlebush | 268 50 | | | 268 50 |
| Franklin Park | 230 58 | | 428 50 | 659 08 |
| Second New Brunswick | 984 87 | 11 | 505 | 1,500 87 |
| Metuchen | 25 50 | | | 25 50 |
| Third New Brunswick | 50 | | | 50 |
| Griggstown | | 20 | | 20 |
| East Millstone | 21 06 | 22 15 | | 43 21 |
| Boundbrook | 23 10 | | | 23 10 |
| Classis of New York. | | | | |
| Collegiate | 3,863 | 270 | 1,155 | 5,288 |
| Prospect Hill | 135 | 60 | | 195 |
| Port Richmond | 145 | | | 145 |
| Harlem | 102 75 | 50 | 245 34 | 398 09 |
| Madison Avenue | 52 50 | 96 50 | | 149 |
| Holland | | | 20 83 | 20 83 |
| Knox Memorial | 41 97 | 50 | | 91 97 |
| South, New York | 1,316 48 | | 1,500 | 2,816 48 |
| Bloomington | | | 5 | 5 |
| Mebanesville | | 50 | | 50 |
| Houston Street | 55 | | | 55 |
| Brookfield | 15 | | | 15 |
| Thirty-fourth Street | 90 | | | 90 |
| St. Paul's | | | | |

| CLASSES AND CHURCHES | FROM CHURCHES | FROM S. SCHOOLS | FROM INDIVIDUALS | TOTAL |
|-----------------------------------|------------------|--------------------|---------------------|--------|
| Classis of New York. | | | | |
| CONTINUED. | | | | |
| Mott Haven..... | | | | |
| Richmond..... | | | | |
| Huguenots..... | | | | |
| Fourth German..... | | | | |
| South New Haven..... | | | | |
| South Classis of New York. | | | | |
| Norfolk Street..... | 35 | | | 35 |
| Washington Square..... | 780 | | 500 | 1,280 |
| North Brooklyn..... | 31 75 | | 50 | 81 75 |
| Bushwick..... | 15 50 | | | 15 50 |
| Brighton Heights..... | | | | |
| Manhattan..... | | | | |
| Sixth Avenue..... | | | | |
| Classis of Orange. | | | | |
| Cuddebackville..... | 5 | | 5 | 10 |
| Port Jervis..... | 355 50 | 90 76 | 100 | 546 26 |
| Fallsburgh..... | 10 | | 100 | 110 |
| Upper Walpack..... | 10 | | | 10 |
| Newburgh..... | 239 28 | 151 50 | 6 | 396 78 |
| Callicoon..... | 5 | | 1 | 6 |
| Jeffersonville..... | | | 1 | 1 |
| Fremont..... | | | 1 | 1 |
| North Branch..... | | | 1 | 1 |
| Lower Walpack..... | 10 25 | | | 10 25 |
| Berea..... | 20 | | | 20 |
| Wurtsboro..... | 5 25 | | | 5 25 |
| Shawangunk..... | | 4 50 | 1 | 5 50 |
| Ellenville..... | 130 98 | | 10 | 140 98 |
| Walkill Valley..... | 14 73 | 14 42 | | 29 15 |
| Wawarsing..... | | 56 93 | | 56 93 |
| New Hurley..... | 60 | | | 60 |
| Bloomingburgh..... | 12 50 | | | 12 50 |
| Walden..... | 144 86 | 15 53 | | 160 39 |
| Montgomery..... | 567 34 | | | 567 34 |
| Claryville..... | | | | |
| Grahamville..... | | | | |
| Kerhonkson..... | | | | |
| Minnisink..... | | | | |
| New Prospect..... | | | | |
| Classis of Paramus. | | | | |
| Nyack..... | 257 50 | 100 | 118 | 475 50 |
| Acquackanonck..... | 252 13 | 400 | 30 | 682 14 |
| West New Hempstead..... | 39 44 | | | 39 43 |

| CLASSES AND CHURCHES | FROM CHURCHES | FROM S. SCHOOLS | FROM INDIVIDUALS | TOTAL |
|--|------------------|--------------------|---------------------|--------|
| Classis of Paramus. CONTINUED. | | | | |
| Clarkstown | 33 60 | 57 07 | 10 | 100 67 |
| Pascack | 12 14 | | | 12 14 |
| North Passaic | 58 50 | | | 58 50 |
| Second Paterson | 120 25 | | 185 | 305 25 |
| Tappan | 79 01 | 8 50 | | 87 51 |
| First Holland | 6 | | | 6 |
| Paramus | 148 21 | | | 148 21 |
| Spring Valley | 20 68 | | | 20 68 |
| Warwick | 102 | | | 102 |
| Saddle River | 26 | | | 26 |
| Broadway | 100 | | | 100 |
| Piermont | 85 | 23 | | 108 |
| Ramapo | | | | |
| Second Holland | | | | |
| Classis of Passaic. | | | | |
| Stone House Plains | 24 | | | 24 |
| Little Falls | 26 83 | | 38 62 | 65 45 |
| Wyckoff | 45 75 | 8 25 | 13 75 | 67 75 |
| Pompton Plains | 37 41 | 12 50 | | 49 91 |
| First Paterson | 90 | 34 69 | | 124 69 |
| Fairfield | 27 | 10 33 | | 37 33 |
| Pompton | 86 15 | 1 50 | | 90 65 |
| Montville | 36 86 | | 50 | 86 85 |
| Ponds | 15 | | | 15 |
| Boardville | 10 | | | 10 |
| Boonton | | | | |
| Sixth Paterson | | | | |
| Preakness | | | | |
| Classis of Philadelphia. | | | | |
| North and Southampton | 50 97 | 26 73 | | 77 70 |
| Neshanic | 393 | | | 393 |
| Addisville | 36 15 | 34 88 | | 71 03 |
| Blawenburgh | 230 61 | 5 | | 235 61 |
| Harlingen | 41 50 | 8 37 | | 49 87 |
| Rock Hill | 57 71 | | | 57 71 |
| Second Philadelphia | 64 68 | | | 64 68 |
| Third Philadelphia | 155 | 231 | | 386 |
| First Philadelphia | 235 53 | 110 | | 345 53 |
| Fourth Philadelphia | 50 | | | 50 |
| Clover Hill | | | 10 | 10 |
| Readington | 84 30 | | | 84 30 |
| Stanton | | | | |

| CLASSES AND CHURCHES | FROM CHURCHES | FROM S. SCHOOLS | FROM INDIVIDU'LS | TOTAL |
|---------------------------------|------------------|--------------------|---------------------|----------|
| Classis of Poughkeepsie. | | | | |
| Glenham | | 93 17 | | 93 17 |
| Hyde Park | 52 34 | 33 46 | | 85 80 |
| Rhinebeck | 247 37 | 25 | 70 | 342 37 |
| Fishkill | 99 58 | 60 | 20 | 179 58 |
| Second Poughkeepsie | 154 59 | | | 154 59 |
| Hopewell | | | 89 | 89 |
| Millbrook | 233 64 | 20 | 37 42 | 291 06 |
| New Hackensack | 70 47 | 17 | | 87 47 |
| First Poughkeepsie | 211 13 | | | 211 13 |
| Fishkill on Hudson | 70 80 | | | 70 80 |
| Cold Spring | | | | |
| Classis of Raritan. | | | | |
| Branchville | 52 55 | 16 60 | 10 | 79 15 |
| Bedminster | 513 50 | 30 33 | 63 | 606 83 |
| Third Raritan | 115 68 | 43 10 | 233 22 | 392 |
| Lebanon | | 11 | | 11 |
| Rockaway | 52 71 | | 80 | 132 71 |
| Peapack | 18 86 | 4 02 | | 22 88 |
| German, Plainfield | 5 | | | 5 |
| Easton | 138 85 | 45 62 | | 184 47 |
| North Branch | 30 | | | 30 |
| High Bridge | 41 93 | | | 41 93 |
| Pottersville | 3 | 4 83 | | 7 83 |
| First, Raritan | 75 91 | 54 | | 129 91 |
| Second, Raritan | 256 76 | | | 256 76 |
| Clinton Station | | | | |
| Classis of Rensselaer. | | | | |
| Kinderhook | 745 75 | 293 20 | 25 | 1,063 95 |
| Stuyvesant | 193 85 | 43 50 | 47 03 | 284 38 |
| New Concord | | | 100 | 100 |
| East Greenbush | 72 60 | | | 72 60 |
| Stuyvesant Falls | 15 88 | 4 12 | | 20 |
| Chatham Village | | | 198 12 | 198 12 |
| Schodack Landing | 21 70 | 15 62 | | 37 32 |
| Blooming Grove | 20 | | | 20 |
| Second Ghent | 25 | | 45 | 70 |
| Castleton | 173 | | | 173 |
| Nassau | 105 | | 84 25 | 189 25 |
| Schodack | 10 | | | 10 |
| First Ghent | 40 | 20 | | 60 |
| Classis of Saratoga. | | | | |
| South, West Troy | 119 50 | | | 119 50 |
| Union Village | 68 87 | | | 68 87 |
| North, West Troy | 209 98 | 141 21 | | 351 19 |

| CLASSES AND CHURCHES | FROM CHURCHES | FROM S. SCHOOLS | FROM INDIVIDUALS | TOTAL |
|---|------------------|--------------------|---------------------|--------|
| Classis of Saratoga. CONTINUED. | | | | |
| Schuylerville | | 54 | | 54 |
| Cohoes | 55 | | | 55 |
| Fort Miller | | 14 | | 14 |
| Wynant's Kill | 16 25 | | | 16 25 |
| Rensselaer | | | | |
| Boght | | | | |
| Waterford | | | | |
| Buskirk's | | | | |
| Kaston | | | | |
| Schaghticoke | | | | |
| Northumberland | | | | |
| Gansevoort | | | | |
| Jackson | | | | |
| Classis of Schenectady. | | | | |
| Amity | 23 89 | 72 28 | | 96 17 |
| First Glenville | 103 | | 4 25 | 107 25 |
| Niskayuna | 35 86 | 6 50 | | 42 36 |
| Lisha's Kill | 31 12 | | | 31 12 |
| First Rotterdam | 11 | 4 | | 15 |
| Second Schenectady | | 25 | | 25 |
| Scotia | 8 | | | 8 |
| First Schenectady | 91 57 | | 50 | 141 57 |
| Second Rotterdam | 12 | | | 12 |
| Helderberg | | | | |
| Princeton | | | | |
| Cranesville | | | | |
| Classis of Schoharie. | | | | |
| Gilboa | 11 67 | | | 11 67 |
| Middleburg | 25 55 | | | 25 55 |
| Schoharie | 13 07 | | 62 | 75 07 |
| Schoharie Mountain | 3 | | | 3 |
| First Berne | 17 40 | | 10 | 27 40 |
| Gallupville | 10 | | 2 | 12 |
| Sharon | 10 | | | 10 |
| Beaverdam | | | | |
| Lawyersville | | | | |
| North Blenheim | | | | |
| Breakabin | | | | |
| Eminence | | | | |
| Classis of Ulster. | | | | |
| Saugerties | 210 54 | 13 50 | 247 | 471 04 |
| Wiltwyck | | 31 | | 31 |
| First Kingston | 833 34 | 80 | 75 | 914 09 |

| CLASSES AND CHURCHES. | FROM CHURCHES | FROM S. SCHOOLS | FROM INDIVIDUALS | TOTAL |
|--------------------------------|------------------|--------------------|---------------------|--------|
| Classis of Ulster. | | | | |
| CONTINUED. | | | | |
| North Esopus | 57 | ..... | ..... | 57 |
| Woodstock | 23 66 | ..... | ..... | 23 66 |
| Blue Mountain | 15 20 | ..... | ..... | 15 20 |
| Flatbush | 18 68 | 13 | 3 | 34 68 |
| Shokan | 23 40 | ..... | ..... | 23 40 |
| Caatsban | 34 | 61 11 | ..... | 95 11 |
| Esopus | 12 | 2 50 | ..... | 14 50 |
| West Hurley | 10 | 3 93 | ..... | 13 93 |
| Plattekill | 21 | ..... | ..... | 21 |
| Shandaken ..... | ..... | ..... | ..... | ..... |
| Classis of Westchester. | | | | |
| Second, Tarrytown | 302 25 | ..... | 55 | 357 25 |
| Mount Vernon | 154 04 | ..... | ..... | 154 04 |
| West Farms | 14 44 | 50 40 | ..... | 64 84 |
| First, Tarrytown | 50 | 2 | ..... | 52 |
| Fordham | 80 | 20 | ..... | 100 |
| Peekskill ..... | ..... | 31 80 | ..... | 31 80 |
| Yonkers | 187 59 | 71 | ..... | 258 59 |
| Unionville | 29 08 | 3 56 | ..... | 32 64 |
| Hastings | 122 10 | ..... | ..... | 122 10 |
| Bronxville | 206 62 | ..... | ..... | 206 62 |
| Cortlandtown ..... | ..... | ..... | ..... | ..... |
| Greenburg ..... | ..... | ..... | ..... | ..... |
| Greenville ..... | ..... | ..... | ..... | ..... |
| Melrose ..... | ..... | ..... | ..... | ..... |
| Classis of Wisconsin. | | | | |
| First, Chicago | 23 81 | ..... | ..... | 23 81 |
| South Holland | 50 | ..... | ..... | 50 |
| Gibbsville | 34 08 | 20 70 | ..... | 54 78 |
| Waupun ..... | ..... | ..... | 1 50 | 1 50 |
| Holland | 173 | ..... | ..... | 173 |
| Alto | 40 | ..... | ..... | 40 |
| Milwaukee ..... | ..... | 25 | ..... | 25 |

INDIVIDUALS NOT THROUGH CHURCHES.

| | | | |
|--|------|---|------------|
| Maggie R. Williamson, New Brunswick, N. J. | \$3 | H. | 6 |
| Rev. H. Schnellendreußler | 10 | Harriet D. Talmage, Brooklyn, | |
| Mrs. H. D. Talmage, Brooklyn, | | L. I. | 100 |
| L. I. | 100 | F. T. | 30 |
| Rev. E. L. Heermance | 50 | C. H. P. | 5 |
| A Friend of Missions | 5 50 | H. H. Walker, N. Y. City | 100 |
| Rev. C. W. Wilson, Two Rivers, Wisconsin | 16 | K. | 20 |
| A Friend to Missions | 20 | A Friend | 5 |
| A Friend to the Cause | 10 | Missionary Box 686 | 9 |
| Little Lizzie's Savings Bank | 1 02 | L., N. Y. City | 100 |
| Miss F. J. Webb, Goshen, N. Y. | 20 | A Friend, Carlisle, N. Y. | 10 |
| Miss Maria A. Southard, Brooklyn, N. Y. | 150 | S. R. W. Putneyville, N. Y. | 5 |
| A Family Offering, Paterson, N. J. | 25 | A Friend to the Cause | 20 |
| J. C. L. | 2 | A Friend, Port Jervis, N. Y. | 20 |
| Two Sisters, Kingston, N. Y. | 21 | "From the Divine Giver" | 20 |
| Susie Duryee's Fair | 6 50 | Rev. James R. Lente | 20 |
| Owen Van O'Linda | 2 | Mrs. L. W. Kip | 70 |
| Mr. Boynton | 5 | W. W. Kip | 50 |
| M. L. Roberts | 5 | A. B. T. | 10 |
| For Foreign Missions, New York City | 15 | Rev. E. R. Atwater | 19 50 |
| "L." Centennial | 50 | Rev. P. J. Quick | 25 |
| Cash | 2 | Missionary Box, 985 | 2 |
| "M." | 5 | H. | 5 |
| Mrs. E. K. Kellogg, Phila., Pa. | 10 | R. S., Sharon, N. Y. | 10 |
| A Friend | 5 | A Member of the Reformed Church, Independence, Cal. | 10 |
| A Sympathizer with the Afflicted | 20 | M. V. O., Nyack, N. Y. | 10 |
| Lambda | 200 | Yes, to Mr. Chamberlain | 500 |
| A Friend | 50 | Rev. Jno Forsyth, D.D. | 25 |
| Simon Spindler | 200 | E. H. | 25 |
| J. H. Lyman, M.D., Northampton, Mass. | 50 | "Faith at Work." | 50 |
| B. C. H. | 25 | N. N. | 100 |
| Maggie R. Williamson, New Brunswick, N. J. | 2 50 | J. H. Kightner, New York | 20 |
| A Friend | 25 | Mrs. Sarah Richards | 5 |
| Mrs. E. T. T. Martin, Auburn, N. Y. | 350 | C. E. D., Highland, N. Y. | 3 |
| D. M. P. | 50 | Mrs. G. B. Wallbridge, Brooklyn, N. Y. | 15 |
| D. D. Anderson, Owego, N. Y. | 10 | A Friend | 50 |
| C. C., Michigan | 10 | A. Tysseling, Pella, Iowa | 1 50 |
| A Thank-offering, New Brunswick, N. J. | 5 | Mrs. James Van Wyck, Fishkill, N. Y. | 10 |
| S. | 2 | Rev. A. F. Todd | 5 |
| H. | 5 | Rev. W. W. Scudder, D.D. | 20 |
| E., New York | 5 | H., Catskill, N. Y. | 6 |
| Mrs. James G. Moffit, New York City | 50 | A Thank-offering, for the Debt | 10 |
| Mrs. C. Rosa, Hurley, N. Y. | 10 | A Minister's Widow, Ulster Co., N. Y. | 10 |
| Christmas Thank-offering of Two Sisters | 5 | Josephine Penfold, New York | 40 |
| | | Edmund Penfold, New York | 40 |
| | | For the Debt | 1,000 |
| | | Rev. J. R. Lente | 10 |
| | | E. Hendrickson, Brooklyn, L. I. | 15 |
| | | Silver | 50 |
| | | Total | \$4,166 92 |

Miscellaneous.

| | |
|---|------------|
| Missionary Committee of Classes of Holland, Wisconsin and Grand | |
| River | \$2,276 |
| Sabbath School, Amelia Court House, Virginia... | 5 |
| Mrs. Dauchy's Class | 10 |
| Premiums on Specie | 1 47 |
| Interest on Security Fund | 1,735 63 |
| Holland Society, Montague, Michigan | 10 |
| Presbyterian Church, Mount Holly, N. J. | 10 |
| Young Ladies' Missionary Society, New Centre, N. J. | 150 |
| Ladies' Auxiliary Society | 21 |
| Mission Sabbath School, Holland, Michigan | 10 |
| Bethel Mission Sabbath School, Jersey City, N. J. | 25 |
| Union Sabbath School, Bethlehem, N. Y. | 20 |
| Pupils of Miss Vischer's Department, Union School, Holland, Mich. | 7 |
| American Bible Society : | |
| For Japan Mission | 509 75 |
| " Amoy " | 354 |
| " Arcot " | 1,500 |
| American Tract Society | |
| For Amoy Mission | 100 |
| " Arcot " | 300 |
| Unknown | 10 03 |
| Total | \$7,054 88 |

Legacies.

| | |
|--------------------------|-------------|
| Neely Zeliff | \$2 12 |
| Douw D. Williamson | 6,437 71 |
| Mrs. Ellen Day | 216 25 |
| Georgie Bodine | 7 10 |
| James Peters | 1,000 |
| P. Osterhout, Sr. | 491 47 |
| Mrs. Roxana Childs | 5,612 50 |
| Total | \$13,767 15 |

RECEIPTS FROM CLASSES.

| CLASSES OF SYNOD OF New York. | CHURCH CON- TRIBUTIONS. | FROM SABBATH SCHOOLS. | FROM INDIVIDU- ALS. | TOTAL. |
|-------------------------------------|-------------------------------|-----------------------------|---------------------------|--------------------|
| Hudson..... | \$1,527 62 | \$267 66 | \$37 | \$1,832 28 |
| Kingston..... | 818 25 | 284 98 | 24 | 1,127 23 |
| North Long Island..... | 807 78 | 247 45 | 196 83 | 1,252 06 |
| South Long Island..... | 7,961 76 | 203 91 | 1,048 | 9,213 67 |
| New York..... | 5,816 70 | 527 | 2,926 17 | 9,269 87 |
| South New York..... | 862 25 | ..... | 550 | 1,412 25 |
| Orange..... | 1,590 69 | 333 64 | 226 | 2,150 33 |
| Poughkeepsie..... | 1,139 92 | 248 63 | 216 42 | 1,604 97 |
| Raritan..... | 1,304 75 | 209 50 | 386 22 | 1,900 47 |
| Westchester..... | 1,146 12 | 178 76 | 55 | 1,379 88 |
| Albany. | \$22,975 84 | \$2,501 53 | \$5,665 64 | \$31,143 01 |
| Albany..... | \$1,058 58 | \$92 77 | \$1,676 | \$2,827 35 |
| Cayuga..... | 1,222 69 | 181 98 | 386 | 1,790 67 |
| Geneva..... | 388 47 | 126 60 | 18 | 533 07 |
| Greene..... | 387 15 | 61 97 | 13 | 462 12 |
| Montgomery..... | 445 85 | 52 | 58 25 | 556 10 |
| Rensselaer..... | 1,422 78 | 376 44 | 499 40 | 2,298 62 |
| Saratoga..... | 469 60 | 209 21 | ..... | 678 81 |
| Schenectady..... | 316 44 | 107 78 | 54 25 | 478 47 |
| Schoharie..... | 90 69 | ..... | 74 | 164 69 |
| Ulster..... | 1,258 82 | 205 04 | 250 75 | 1,714 61 |
| Chicago. | \$7,061 07 | \$1,413 79 | \$3,029 65 | \$11,504 51 |
| Grand River*..... | \$63 78 | \$18 29 | \$ | \$82 07 |
| Holland*..... | 125 86 | 55 67 | 10 | 191 53 |
| Illinois..... | 198 94 | 69 93 | ..... | 268 87 |
| Michigan..... | 24 | 42 65 | 46 20 | 112 85 |
| Wisconsin*..... | 320 89 | 45 70 | 1 50 | 368 09 |
| New Brunswick. | \$733 47 | \$232 24 | \$57 70 | \$1,023 41 |
| Bergen..... | \$1,092 20 | \$22 39 | \$248 50 | \$1,363 09 |
| South Bergen..... | 973 77 | 446 75 | 748 01 | 2,168 53 |
| Monmouth..... | 435 24 | 104 75 | 1 | 540 99 |
| New Brunswick..... | 2,185 82 | 103 15 | 1,014 75 | 3,303 72 |
| Newark..... | 2,573 27 | 145 64 | 524 40 | 3,243 31 |
| Paramus..... | 1,340 46 | 588 57 | 343 | 2,272 03 |
| Passaic..... | 401 99 | 67 27 | 102 37 | 571 63 |
| Philadelphia..... | 1,399 45 | 415 98 | 10 | 1,825 43 |
| | \$10,402 20 | \$1,894 50 | \$2,992 03 | \$15,288 73 |
| Total..... | \$41,172 58 | \$6,042 06 | \$11,745 02 | 58,959 66 |

* See Receipts from Miscellaneous Sources.

TREASURER'S ANNUAL REPORT.

*The Board of Foreign Missions of the Reformed Church in America
in Account with the Treasurer.*

Dr.

AMOY MISSION.

April 30th, 1873.

| | | |
|---|-------------|-----------|
| To cash drafts, &c., paid. | \$11,188 12 | |
| “ paid on account of the Mission. | 2,182 19 | |
| | <hr/> | 13,370 31 |

ARCOT MISSION

| | | |
|---|-------------|-----------|
| To cash drafts, &c., paid. | \$21,695 90 | |
| “ paid on account of the Mission. | 5,293 78 | |
| | <hr/> | 26,989 68 |

JAPAN MISSION.

| | | |
|---|------------|-------------|
| To cash drafts, &c., paid. | \$2,817 75 | |
| “ paid on account of the Mission. | 1,743 19 | |
| | <hr/> | 4,560 94 |
| To cash paid Cor. Secretary's salary. | \$3,000 | |
| “ Bookkeeper's salary. | 500 | |
| “ Incidental expenses. | 929 12 | |
| “ Travelling expenses. | 533 04 | |
| “ Rent. | 450 | |
| “ Postage. | 192 67 | |
| “ Gospel field. | 486 66 | |
| | <hr/> | 6,091 49 |
| | | 51,012 42 |
| “ Notes during the year. | | 38,500 00 |
| “ Interest on notes. | | 3,078 41 |
| Balance in the Treasury. | | 253 88 |
| | | <hr/> |
| | | \$92,844 71 |
| | | <hr/> |

FOREIGN MISSIONS.

59

Cr.

April 30th, 1872.

By balance in Treasury..... \$3,896 10

April 30th, 1873.

By cash received from Churches.....\$41,172 58

" " " Sabbath Schools..... 6,042 06

" " " Individuals through Churches. 11,745 02

" " " " not through Churches. 4,166 92

" " " Miscellaneous sources..... 7,054 88

" " " Legacies..... 13,767 15

83,948 61

" " Borrowed from Bank and Individuals..... 5,000

\$92,844, 71

Invested in U. S. Bonds, as Security Fund.....\$33,500

New York, April, 30th, 1873.

GAMALIEL G. SMITH *Treasurer.*

We hereby certify that we have examined the accounts of the Treasurer of the Board of Foreign Missions of the Reformed Church in America, and having compared them with the Vouchers find the same to be correct, showing a balance in the hands of the Treasurer of Two hundred and fifty-three Dollars and eighty-eight cents.

New York, May 14th, 1873.

JAMES A. WILLIAMSON, }
A. V. W. VANVECHTEN, } *Auditing Com.*

LAWS OF NEW YORK.—BY AUTHORITY.

CHAP. 217.

AN ACT to change the name of the Board of Foreign Missions of the Reformed Protestant Dutch Church to "Board of Foreign Missions of the Reformed Church in America."

PASSED APRIL 15, 1873.

The People of the State of New York, represented in Senate and Assembly, do enact as follows:

SECTION 1. The corporate name of the association incorporated as the Board of Foreign Missions of the Reformed Protestant Dutch Church by an act passed on the seventh day of April, one thousand eight hundred and sixty is hereby changed to the "Board of Foreign Missions of the Reformed Church in America."

SECTION 2. Nothing contained in this act shall be held in any manner to affect any of the rights, power or liabilities of the association as now incorporated, nor any existing suits.

SECTION 3. This act shall take effect immediately.

STATE OF NEW YORK. }
Office of the Secretary of State. } ss.

I have compared the preceding with the original law on file in this office, and do hereby certify that the same is a correct transcript therefrom and of the whole of said original law.

G. HILTON SCRIBNER,
Secretary of State.

